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1920 Handbook of Missions

Brethren in Christ Church

William Page

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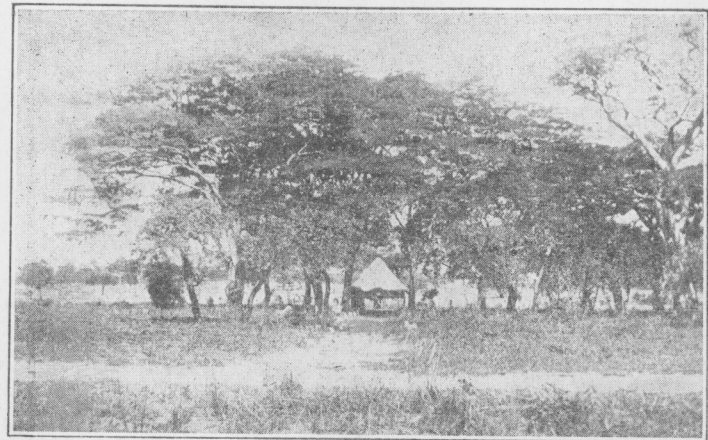
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HAND BOOK OF MISSIONS
HOME AND FOREIGN



AN AFRICAN OUTSCHOOL

OF THE
BRETHREN IN CHRIST
CHURCH

1920

NEXT to the duty, of
personally receiving the
truth, is the duty of diffus-
ing it.

— DR. CAMPBELL



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HAND BOOK OF MISSIONS HOME AND FOREIGN

OF THE
BRETHERN IN CHRIST CHURCH
1920



FOREIGN MISSION BOARD

Bishop C. N. Hostetter, Chairman, Washingtonboro, Pa.
Bishop J. N. Engle, Assistant Chairman, Abilene, Kans.
Elder I. W. Musser Secretary, Mount Joy, Pa.
Elder S. G. Engle, Treasurer, 4014 Spring Garden Street,
Philadelphia, Pa.
Elder J. L. Heisey, Assistant Secretary, Washington-
boro, Pa.
Elder D. W. Heise, Gormley, Ont., Canada.
Elder I. C. Engle, Clayton, Ohio.
Addresses of foreign missionaries. The date appended
to names is time when furlough to America is due.

AFRICA

MATOPO MISSION

Bishop H. P. Steigerwald, Bulawayo, South Africa. 1918.
Mrs. H. P. Steigerwald. 1918.
Elder H. J. Frey. 1920.
Mrs. H. J. Frey. 1920.
Hannah Baker. 1920.
Elder A. C. Winger. 1920.

MTSHABEZI MISSION

Elder W. O. Winger, Bulawayo, Private Bag, S. Rho.,
South Africa. 1918.
Mrs. W. O. Winger. 1918.
Lewis Steckley. 1925.
Elizabeth Steckley. 1925.
Sallie Doner. 1920.
Mary Heisey. 1925.

MACHA MISSION

H. Frances Davidson, Choma, N. W. Rho., South Africa.
1922.
Elder Myron Taylor. 1923.
Adda Taylor. 1923.

JOHANNESBURG MISSION

Elder I. O. Lehman, Box 5263, Johannesburg, Transvaal,
South Africa. 1925.
Mrs. Alice Lehman. 1925.

PORTUGUESE EAST AFRICA MISSION

Elder Harvey C. Lady, Lourenes Marques, Portuguese
East Africa. 1925.
Mrs. Harvey C. Lady. 1925.

INDIA

SAHARSA MISSION

Elder Amos D. M. Dick, Saharsa, Bhogalpur District, B.
& N. Ry., India. 1926.
Nellie Dick. 1926.
Ruth Byer. 1923.
Elder Clarence E. Heise. 1927.

Ruth Leise. 1927.
Ella Gyman. 1927.

SUPAUL MISSION

David E. Rohrer, Supaul, B. & W. Ry., India. 1923.
Mrs. David E. Rohrer. 1923.

MADHIPURA MISSION

Effie Rohrer, Daram Madhipura, B. & W. Ry., India. 1920.
Anna Steckley. 1926.

MISSIONARIES HOME ON FURLOUGH

Elder H. L. and Katie Smith, Grantham, Pa.
Sadie Book, Ramona, Kans.
Cora Alvis, Bridgeport, Okla.

HOME MISSION BOARD

Bishop M. G. Engle, Chairman, Abilene, Kans.
Elder Lafayette Shoalts, Assistant Chairman, Welland-
port, Canada.
Jesse E. Brechbill, Secretary, Detroit, Kans.
Samuel H. Wenger, Treasurer, Chambersburg, Pa.
Elder M. L. Dohner, Pleasant Hill, Ohio.
Elder H. O. Musser, Elizabethtown, Pa.
Bishop J. H. Wagaman, Waukena, Calif.



FOREIGN MISSIONS FOREIGN MISSION WORK

SECRETARY'S ANNUAL REPORT

As the time has arrived when another Conference year's activities are in the past, and it becomes our duty to render a report of the Foreign Mission work in general, we beg to submit the following:

The year that is past and gone will not soon be forgotten by missionaries and Mission Boards. In the first place, because of new and greater undertakings, which brought new experiences, as well as difficult problems, with which they were brought face to face.

Disappointment and delay came to those whose longing was to be in their field of labor, especially because of the imperative need on the field, when sickness and death found their way to the workers, whose untiring efforts in climates that are hard to bear, so weaken their bodies that unless they can go to other climates for recreation, they become an easy prey to sickness and disease.

One of the first things in the above connection to sadden our hearts, and to arouse our sympathies was the departure of Sister Lottie Rohrer's daughter Gladys. We trust that Brother and Sister Rohrer have had our profound sympathies, especially when the extra strain of losing her beloved daughter was augmented by the news that mother, too, had finished her earthly course and fallen asleep in Jesus.

Briefly, we wish to refer to the affliction of Brother Steigerwald, who having labored faithfully and without any intermission of rest, and who was entitled to furlough in the homeland, but because of pressing need denied himself of this privilege, and because of continued strain, suffered a physical breakdown, which necessitated a trip to the South for a rest and recuperation. According to latest reports he has again

gone to Matopo somewhat improved, but far from well.

On October 18 Brother and Sister Clarence Heise and Sister Ella Gayman set sail on the steamer China to join the workers on the India field.

After four weeks' sailing they arrived at Hong-Kong, where they were informed that they could not leave for a whole month, or until about December 16. This meant delay and expense, so the matter was taken to the Lord in prayer. In less than a week they were booked to leave December 1, as far as Singapore. Here again the matter was laid before the Lord, and again they were only detained three days, when they again sailed, landing at Madras on December 15, from there overland to Saharsa, arriving December 19.

After much prayer and deliberation arrangements were made to put into effect some of the resolutions approved at General Conference relative to the holding of missionary meetings. Meetings were announced in Ohio, with the expectation that our beloved brother, Chairman J. R. Zook, through whose untiring efforts the plans were laid, should accompany these meetings through the West.

However, before these meetings were commenced, the entire Church was shocked to learn that Brother Zook was called from active service in the Master's Vineyard to his eternal reward. Thus, in the midst of these great undertakings, the Board lost a wise counsellor, and was left without a full organization. So with the unanimous consent and approval of the remaining members of the Board, as well as the sanction of the Executive Board, Brother C. N. Hostetter, because of his experience and former connection, was elected a member and chairman pro tem. of the Board.

Meetings were held in all the districts in the United States and Canada, with the exception of one in the United States and two in Canada, including ten meetings in Mennonite churches in Canada, and, with a few exceptions, all these meetings were well attended with good interest and liberal

offerings. May God richly reward all that have a share in this work.

On November 21 Sisters Sadie Book and Cora Alvis sailed from Cape Town on the steamer Kenilworth-Castle, on their way to America on furlough. They arrived at Southampton on December 8, where they were detained for ten days, when they again set sail on the steamer Mauretania, arriving at New York on Christmas morning.

Information was received in December, 1919, from the British Passport Control Officer that Brother and Sister E. J. Broyles and Sister Lila Coon have been denied permits to enter their prospective fields of labor at this time.

Brother and Sister H. L. Smith set sail from Calcutta on the steamer Lahore on February 9, on furlough to the homeland, and after six weeks' sailing arrived at Boston on March 23.

On February 14, 1920, we received permits from the British Passport Control Office at New York for Brother and Sister Myers and Sister Beulah Musser to enter Rhodesia to join the workers already on that field. On account of much travel, which caused difficulty in procuring passage, sailing has been delayed, but arrangements have finally been made for them to sail from New York direct to Cape Town on the steamer Eten in the near future.

Thus, in the midst of crying needs from the field for help and new recruits, and in the face of all delays and disappointments, may they be met in the spirit of the Master, who was not only willing for sacrifice or service, but also for sacrifice and service, so that as our vision is enlarged we may press on with a zeal and courage that will bring results that will tell in eternity.



AFRICA

MATOPO MISSION AND TRAINING SCHOOL, S. A.

By H. J. FREY

At the close of this, another year, we greet you with I Cor. 10:13, "*God is faithful.*" This is our testimony, though the year has been a hard one. Some of you have heard that a number of our students left the school dishonorably. Though nearly all of these have repented of their wrong, and have asked pardon, nevertheless the circumstance has had a depressing effect upon the school. It is hard for these people, who have been used to the free and easy life of their kraals, to come under the strict discipline of school life. It is our purpose to deal firmly and yet fairly with all. The present year will necessarily be a hard one, and though the number is still not large, all seem to be doing well, and we hope for greater encouragement later on.

The spiritual part of the work has not improved as we should like to see. There has been some seeking after God, but we are still praying for a deeper consecration and filling of the Holy Ghost among our people. For various reasons, none have been baptized during the year, but two have been reclaimed, and a number in the enquirers' class give promise of faithfulness and may be baptized soon.

Our three outschools have been open for day school part of the year, with services every other Sunday. The meetings at the goal at Fort Usher had to be suspended part of the year because of lack of workers to send, but the work has again been revived.

We were sorry to lose one of our number by death. This was a mother of more than sixty years of age, who was baptized about three years ago, and has been a consistent Christian ever since. She left a bright testimony, and earnestly exhorted her children before she passed away. Her triumphant death has been an inspiration to us all. Another one has

safely ridden the storms of life, and is now safe on a better shore.

Temporally speaking, the year has been a successful one. Our crops were good, so that we had sufficient for ourselves and some to spare. Brother Winger, with the help of the boys, has built a storeroom and engine house, so that now we have plenty of room to store our grain and can grind our meal, if need be, in rainy weather. Later in the season, he built a two-roomed brick dwelling, which at present will be occupied by himself and our son Ernest, who will be at home for part of the year.

We do appreciate the increased efforts of the home Church in the line of giving. We know that some of you have learned the joys of giving, and God blesses you in your efforts for Him. May you continue to go forward in this line. We only pray that all of us who are recipients of your gifts may use the same wisely. We are encouraged and inspired also to learn of the good meetings held in various parts of the Brotherhood at home, and that many have been saved. May they stand true to God, and prove a blessing.

Our hearts were made to rejoice upon hearing of so many preparing to come to the field; but our hopes have been sorely dampened by later reports that some have been unable to secure passports. We pray that the way may still open for them to come. Needless to say, we were also made glad for the expected coming of the deputation from the Board. But they, too, have been slow in coming, and we are wondering when we shall see them. We feel keenly the loss of our esteemed brother and chairman of the Foreign Mission Board, J. R. Zook, but rejoice with you because of his triumphant translation to glory.

We can only say in conclusion, pray earnestly for us and the work here. The position we are endeavoring to fill at present is a difficult one. We cannot carry the burden successfully alone. We must have your help in earnest prayer.

Pray that God Himself might work. And unless He build the house, then we all labor but in vain; but we feel like doing according to the exhortation of Solomon, "In the morning sow thy seed, and in the evening withhold not thy hand, for thou knowest not whether shall prosper either this or that, or whether both shall be alike good."

The Lord bless every one who reads these lines.

MACHA MISSION, SOUTH AFRICA

By H. FRANCES DAVIDSON

The industrial and social upheavals and the unrest among all classes the world over have not escaped the "Dark Continent." These may not be as violent and unreasonable as in some places, but they are just as real, just as perplexing and as difficult to manage as elsewhere. One often wonders where it will all end. Europeans are fast penetrating all parts of the continent, but as yet they are only a small part of the population. The natives are closely watching their white masters and seeking to imitate them in every way possible.

The old days, when the missionary could go among these primitive people, teach them to read, to work and give them the message of salvation, and for the most part be believed implicitly and obeyed unhesitatingly, have largely passed. Then there were few to gainsay or mislead. Now this is all changed. The change has been coming for many years, but so gradually that one did not fully realize it. The war, high prices, social unrest, the desire for advancement, and the numerous other things have helped to precipitate matters.

Many natives are keen to work, so that they may obtain money with which to purchase clothing, cattle, plows and better their condition. Some are eager to learn, not so much that they may know their Bibles and give the Gospel to their

people, but that they may know English and the handicrafts so that they may be like the white man and be able to obtain his positions and work and consequently his pay. The industrial centers are full of schools, so they may earn money and attend night school at the same time. The teaching profession is too slow, and there is no money in evangelistic work. Present-day attainments and material advantages are shrouding the spiritual, the loaves and fishes are obscuring the Bread of Life. One does not know how much of this was in the mind of the native in the old and more primitive days. At any rate, about the only place he could obtain an education was to go to the missionary. Now this is changed, and to know how to meet these changed conditions for the eternal interests of these dear people is the problem which confronts us.

The work at Macha has been passing through a testing time for the past couple of years, owing largely to the above-mentioned conditions. The school has been growing smaller, and there has been less inclination to teach. Since there are no towns near, the young men have been going to Southern Rhodesia and elsewhere to work. A coldness also has been manifest on the part of some, and one of our oldest and most influential Christians fell into grievous sin some time ago. The entire Church has been greatly burdened on his account, and earnest prayers are ascending on his behalf that he might repent and find his way to the foot of the cross. He feels the sting so keenly that it is difficult for him to take fresh courage.

We had been looking to the Lord for some time to bring about a revival in our midst, and that others might consecrate themselves to the work of the Lord. Praise His Name! He never fails those who put their trust in Him. Nor did He this time. During the latter part of November there was held

a native conference and lovefeast following. During the conference some difficulties, which had been looming up for some time, were settled, and the Lord had a chance to speak and pour out His Spirit upon those present. At the close of one of the services thirteen of the young brethren remained and consecrated themselves to the work of the Lord. They had appointed a spokesman, and he said they were ready for the work of the Lord and to go wherever we, their missionaries, sent them. Perhaps you can imagine the overwhelming thankfulness in the hearts of some of us, who had prayed so long for this very thing. Surely, the Lord was removing mountains. It seemed almost too good to be true. As we have written before, these Batonga are very unwilling to leave their relatives and remove to strange villages with their wives; and here they were offering themselves for this very thing. We believe that your prayers have ascended with ours in behalf of this work. It remained to be seen whether they were sincere in their consecration, or whether they had been overwhelmed by their immediate surrounding. We are thankful to say that later developments are proving their sincerity. We are hoping, as soon as the worst of the rainy season is over, to open several new schools and extend the borders of the work. Some of the new ones need special training, but the Lord is able for that also, and our eyes are upon Him. Without Him we can do nothing.

Another special cause of thankfulness is that some of these women and girls are being led out into the deeper things of God. Two, whose husbands have been away working, have been especially blest, and they are burdened for the work of the Lord and the advancement of His cause. We hope and pray that their husbands may be drawn to give themselves unreservedly to the Lord's work. It does not seem advisable to place the women in charge of outschools, nor are they prepared for it, but they can and do stir up their husbands to the

work of the Lord.

A girl, Mukamupulisa, who had been staying at the Mission nearly three years and had given her heart to the Lord, was recently married to a young brother. His village was out of touch with the Mission. The young wife felt the darkness keenly and became greatly burdened for the people. One day the husband came over to tell us that his wife was sick. I accompanied him and found her unable to speak, but greatly burdened for something we knew not what. During prayer the burden rolled on the husband, and after quite a time of wrestling he said he wanted to work for the Lord, and do what He bid him. They began to have daily prayers and hope soon to open a school there. Some of the young people are becoming interested. He is very timid and feels his unfitness for the task; but with his wife to stand by him and under the prayers of God's people, there is a work for him to do.

It was our privilege to meet in conference at Mtshabezi Mission, with all the Rhodesian missionaries. It was a pleasure to associate with the dear co-laborers and talk over the work of the Lord. Truly, it was an inspiration to see the large number of native Christians, teachers, evangelists, and others, and realize something of what God has wrought. Many inspiring addresses were given, and we felt that we were indeed sitting together in heavenly places.

During the conference some changes were made in the personnel of the Missions. It was decided that Brother and Sister Steckley go to Mtshabezi Mission to assist in the work there, and that Brother and Sister Taylor come to Macha. Brother and Sister Taylor have been here since September, and the work is prospering in their hands. "The harvest truly is great, but the laborers are few; pray ye." The furloughs of many are overdue, and the workers are all crowded with work.

During the year the work has been moving along in the

usual channel. The average church attendance at the mission on Sunday was 112. Fifteen were added to the church by baptism. Some of the members who had been away at work have returned and seem quite earnest in the service. So far as we are able to judge there are eighty-one members in good standing. There have been some conversions during the year, but the number was not large.

There have been fifty boarders on the station during the year, and a few in the day school. Industrial work has been carried on as usual, and a few minor buildings have been erected, such as boys' kitchen, fowl house and reroofing of girls' quarters. David has finished his house and is nicely settled in a home of his own.

The outschools were only four in number, but they did good work, and the services in the villages were well attended and good interest manifested. Some of these teachers are developing into able speakers and successful soul-winners. During a wedding feast two of the teachers were present and changed the feast into a preaching service, with the result that four present repented and turned to the Lord. Since the school at the Mission was smaller than usual, it was our privilege to spend more time in the villages among the people, but not as much time as we had hoped. There are many all about us who are not being ministered to as they should. With the opening of a number of new schools this coming year, we hope to reach many more people.

Prices of provisions and clothing continue to advance, but our needs have been abundantly supplied. We thank all who have contributed by their prayers and means toward the work at this place. Keep on praying the prayer of faith; we are gaining ground.

We, with the entire Church, were greatly shocked to learn of the sudden departure of our beloved brother and the chairman of our Foreign Mission Board, Bishop J. R. Zook. It is

a loss which we keenly feel. We were looking forward eagerly to his prospective visit in our midst. One would feel that from a human viewpoint he could not be spared, but God knows best and does all things well. Our Church pillars are rapidly passing. Who will take their places?

BROTHER AND SISTER TAYLOR'S REPORT

In our last report we were located on Mr. Walker's farm, about five miles from Macha, and about seventeen from Choma.

Here we spent about one year, evangelizing the natives about us, and holding services in the homes of our white neighbors. Many hearty invitations were given us to hold services, both among the white people and natives, and we trust the seed sown will yet bear fruit.

The white people would gladly build a church if some one would minister to their spiritual needs, and give them a service, if only once a month.

The field is great and the laborers are few. "Pray, ye therefore the Lord of the harvest, that He would thrust forth laborers into His harvest."

During the latter part of July and the early part of August it was our blessed privilege to meet with the mission workers of Northern and Southern Rhodesia in a business and Bible conference.

This was a season of special blessing and spiritual uplift, and we hope to see many more such conferences.

The lack of sufficient help constrained us to offer ourselves for the work where we were most needed until such times as we could return to Sikalongo, and it was decided that we should relieve Brother and Sister Steckley at Macha for the work at Mtshabezi.

Accordingly, immediately on arriving home from the conference we moved to Macha and are enjoying the work here for some months. The work here is enlarging, and there is need here for more workers.

During July, in response to an earnest request from us, our Bishop attended a conference of missionaries of North Rhodesia at Livingstone, and was granted an interview with the officials of the Governor in regard to a mission at Sika-longo. He was given encouragement to make application, and our Secretary took up correspondence with the Governor with very satisfactory results thus far. We have been promised a site for a mission somewhere east of Choma, but the site has as yet not been decided on.

We wish to thank all for your hearty support, both by your prayers and by your means, and as our financial report shows we have had no lack of the latter.

Our health has been unusually good during the past year, for which we praise God.

While our two little girls were being given regular instruction in the home and were making fair progress in their studies, yet we felt the time had come that there should be other arrangements for the older one. Our Sister, Elizabeth Zook, of Abilene, had kindly offered to take her into her home as her child and send her to school, and after much prayer and waiting upon God, we felt this to be his will. Sisters Book and Alvis kindly offered to take her under their care on the way to America, and we have just received news of her safe arrival.

We pray God's richest blessing upon you all in the homeland.



MTSHABEZI MISSION, SOUTH AFRICA

By W. O. WINGER

"Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty. Psa. 104:1.

At the close of this year we felt with the Psalmist to praise God and magnify His holy name.

The spiritual part of the work has been about as usual with services conducted here and four out-places with fair attendance. There have been those who stood for prayer and have come forward, but some seem so dark and stupid as to their need, there does not seem to be the real sorrow for sin and forsaking of it. May we ask our readers to join us in prayer for a real revival?

Twelve were baptized during the year. We trust these will prove faithful to Jesus.

There have been many and various tests, also blessings during the past year, but in it all we could realize He was at the helm.

The church building was completed during the year and dedicated, when a collection was taken and the debt lifted and a surplus of about \$58 left toward seats, which we hope to be able to procure soon. These will cost about \$220.

There was also a two-roomed house, with two screened sleeping porches, built of sun-dried brick and nearly completed at the end of the year. This, with the spiritual work, which is most important; the industrial work, repair work, etc., kept the writer very busy and often with so much to look after that some things did not receive the attention they should have had.

We are glad that this condition was changed in October, when our Brother and Sister Steckley came to help in the work here at this station, for to do justice to the work at this time two men are needed.

In November Sisters Alvis and Book left for America. Though they will be missed in the work, we were glad to see them go for a much-needed rest, and trust the Lord will bring them back again to the field.

You, who have given toward the opening and support of the girls' school here, will be pleased to know that many have received help and are now making better wives for our Christian men.

At the close of this year we felt to especially express our thanks to six of the older girls who have filled places of responsibility and were a real blessing in the work, also to the workers.

The year closed with fifty-four girls and six boys at the Mission. Of the latter we only have enough for herding and to do work which girls cannot do. For the building and some other work we hire men by the month.

We appreciate very much the engine, cornmeal grinder and saw which you have bought for the work here. This will arrive in the forepart of 1920, and we are sure it will gladden the hearts of many of your African brethren and sisters, and will be a real help in the work.

We are also very thankful for the money which is being collected for the erection of a better and more healthful house at this station. May God bless the givers.

We hope to build a store for grain and where the grinder will be kept, also a shop in connection; and a new wagon shed and mule stable are needed.

The expense of this will be mostly the labor. For this we must pay more, since living expenses are higher.

We mentioned in last year's report of our native helper, Bunu, leaving the work. We believe God answered our prayer, and he returned to the work in December of this year. He says it is better to obey the Lord and work at the Mission, where he had been receiving about \$10 a month, than to work at other places at about \$35 or \$50 a month.

He seems desirous of following Jesus all the way. May we ask your prayers in his behalf? Satan tries and tempts some of these native helpers and teachers in ways that our readers cannot realize, not being acquainted with the work.

In looking over the past year we praise God for His many blessings, and we thank those of the home Church for your liberal support. The Lord bless you all for it.

With our present small staff of workers, especially men, our Bishop H. P. Steigerwald has had too much resting on him. He could not get away for a rest and has suffered a break-down in health. This left still more work for the rest, and the work of visiting the schools fell on the writer near the end of the year. During this time we saw more the need of the work, and especially of placing a missionary about fifty miles east of this station. But this cannot be done, and the work cannot be carried on as it should be until more workers come. We are writing now of caring for the work already started, and not of opening new work.

In the recent world war many laid down their lives for their country. Are we not willing to answer to the call of our King Jesus and come up to the work of the Lord and give our lives for the work and cause of Jesus for which He gave His life?

Our Church has also spent much money to open this work. Many years of faithful service have been spent, and some have laid down their lives for the work.

Shall our King's Business suffer now for the need of recruits? May we ask you to join us in prayer that the Lord of Harvest will send forth more laborers and open the way for those who are waiting to come?



JOHANNESBURG AND PORTUGUESE EAST AFRICA MISSIONS

By ISAAC O. LEHMAN

As the dear Lord so graciously helped us to again return to our work in Africa at the beginning of the year that has just closed, we are conscious that His hand has led the way. We were happy to meet our dear Christians, who had, with the supervision of Brother A. C. Winger, kept the work moving on both here at Johannesburg and in Gazaland, Portuguese East Africa.

They gave us a whole-hearted welcome to our sphere of activities. We want to express our great gratitude to our Heavenly Father for so wonderfully caring for us and protecting us on our long voyage.

In taking up the duties of the mission work, we found that the time of our absence had brought about changes in many places. Our dear, faithful old Brother Isaac Mazibe was one of the absent ones. He had answered to the call for higher service during the visitation of the influenza. Oh! the joy to hear that he had lived faithfully for God in our absence, and when the call came he was ready to meet his Saviour in peace, and go "Sweeping through the Gates washed in the Blood of the Lamb." His old name before he was converted was "Brandy"—he was such a wreck of dissipation and excess—but when our Mission first opened at the Langhaate Compound he was our first convert, and his strong Christian life has always carried a great influence for good. We miss him very much. He was a faithful tithe payer, doing it cheerfully.

Another of our good men, Simoni Masingi, who was converted at the Cinderella Mission, was commandeered and sent with the East African forces in the great war and died there. Word has reached us that he died a faithful believer in Christ,

his Saviour. Death had claimed others of the members, some of whom, we are sorry to say, did not leave us the hope we should like to have.

We are glad to report a number of special features of blessing in the work during the year. A number of special meetings were held for the deepening of the spiritual life in our Christians, as well as helping the class members to find true peace in Jesus Christ. The Lord blessed these efforts and a number received help from God.

A number of baptismal services were held during the year both here at Johannesburg and Portuguese East Africa. Eighty-three were baptized, giving us a total of over 290 members. To God be all the praise. In June Brothers Steigerwald, Lady and I left for Portuguese East Africa to visit our many missions in that land, to give them help and encouragement that they might feel our interest in their spiritual warfare, and also to fulfill our promise of long standing to give them a missionary to live among them and be used of God in shepherding them. We had a very profitable missionary campaign, over fifty being baptized. I am sure our readers would have enjoyed the thrill of inspiration if they could have witnessed that uplifting ceremony in the midst of the Africans' home. We visited seven of our Mission stations in that land. These were in charge of our native men who have been converted here in the Missions at Johannesburg; not all in our own Missions, but some in the Missions of other dear Christian missionaries who have labored and toiled here for souls. Now, we too, like many others who received the product of our Missions at Johannesburg into their church fellowship, are receiving the product of their Missions into our circle.

These native men, who have charge of these Missions under our supervision, are doing good work. It was arranged that they should be paid a monthly allowance ranging from 15s to £1 5s a month, according to the time they have served

in the capacity. The native churches at Johannesburg supply the funds for their pay.

We are happy to state that the Lord went before us and helped us to secure a suitable piece of ground where to place our first white missionary in the midst of this little circle of native Christian Missions.

In August Brother and Sister H. C. Lady were given a farewell service by the Johannesburg Church to go to Portuguese East Africa.

The Church here has taken a very great interest in their going there to help their dear people. The women of that land have been much neglected, and we are hopeful that this new work among them will result in much good and in the salvation of many of them. During this year we have opened a number of new Missions in the Compounds, and we are hopeful that these will be the means in helping some of the unsaved to find their Saviour. The free-will offerings of our native congregations have not been as good as we desire. This has been partly caused by a considerable amount of unrest among many of the professing Christians in the Compounds, and our natives have also been affected by this evil influence. We hope we will have some improvement as we succeed in getting our people overcome by the love of Jesus. Although there are constantly new conditions developing, we are confident that God will give deliverance.

We are thankful to God for the measure of health Sister Lehman and the children have had, as well as myself during the past year.

May the Lord help us to be at our best in this new year. Dear ones, pray much for the work.



PORTUGUESE EAST AFRICA MISSIONS

By H. C. AND NAOMI LADY

"God is our refuge and strength, a very present help in trouble."

This, with other of God's promises, has been better than gold and a never-failing bank upon which to draw. Oh! bless His holy name. The name of Jesus is worthy of all praise.

We greet you all in Jesus' name, for it is through Him that we are able to give our first report for work being done in Africa.

Faith has been the victory all the way through. There was first the waiting time, and then the going forth. Were we to enter Africa? we might have questioned, as month after month passed by, until one year and seven months were ended, when we set foot on African soil, dating from the day of my graduation, when we had a definite interview with the Secretary of the Foreign Mission Board, Bishop C. N. Hostetter.

Our call was definitely settled before God and man, and then the materializing. God worked upon his people and the means were present, necessary papers were in our hands after many months, when very suddenly we learned we could sail. God gave strength for the voyage, and we were with our Brother and Sister Lehman and family until last August. It was then we set our faces toward Portuguese East Africa and entered the country, pitching a tent near the spot of the present Mission.

It was on Monday, August 25, that wife and I both set foot on the soil of our present activities. Our visions were materializing. We were now surrounded only by black people, who were watching us most intently. The native Christians felt their prayers were being answered, and the heathen began to realize that something special was taking place.

We will not forget the spot where we knelt down and prayed with the natives—that memorable day when faith became sight, when light was beginning to arise out of obscure darkness. God blessed that day, for His perfect love had cast out all fear. There was a calmness in our souls, and an awe over all, that Christ in deed and in truth would be the Saviour unto life.

We arose from that prayer to make real Christ's Gospel. The Holy Spirit was present to assist. We found the people willing to work, so in about two months' time a few substantial huts were built. As we went in and out among the men, women and children we could not help but feel, "what a grand opportunity of living the Gospel," and we trust that our presence and activities during the past six months have not been without impress.

What large opportunities! These people seem to be but children, and are quite passive. They feel kindly treatment and are won by love and justice. They are souls for redemption.

The work we were able to do in the short beginning was chiefly building of huts and the giving of a definite impetus to the spiritual side of life by holding religious services at the main stations and the visiting of the out-stations. Because of the building and the hot season we were kept most of the time at our main station. There seems to be progression in most of the schools, and at our station there were at least eight who came confessing their sins, and we believe were made real possessors.

At present we are in Johannesburg for a month, at least, for a change and the gaining of more definite knowledge by contact with those who left their homes in Gazaland to work in the great mines here. The work between the two places is inseparable.

We both having fever there, and the climate being so depressive, we believe by a month's stay in this high fresh atmos-

phere we will be able to return to our homes in Manjacaze with stronger bodies and an enlivened spiritual interest by seeing the work here. The meeting of other missionaries who are here for a change will add to our force, we trust.

We will return to the field with the purpose of building a larger and more substantial native church, do more kraal-to-kraal visiting, also more village preaching, and when Brother and Sister Lehman join us in the cool season some of us will likely be on the track most of the time. We are determined that, as far as possible, all within our reach shall hear of the gospel.

We desire at the same time to get a better working knowledge of the Shitonga language and learn the Portuguese also.

These few lines, with the statistical and financial report, I trust will increase your knowledge of our part in the great mission to the heathen in Africa.

We could by no means lay open our whole hearts on paper, but have prayed that a little knowledge may be given to strengthen and tighten the cord between us and our brethren at home, thus making the work mutual and joy common.

With all reports and writings we want to give a true picture, so there may be the dark as well as also the bright side. So far God has kept all disheartening features from overwhelming us; for some there are such as dealing with evil officials and the falling into sin of some Christian natives.

To our God be all the glory for ever and ever. He has triumphed gloriously and will triumph. We need but only believe and we shall see his works among this people. Shall we? Yes, for the Church is awake to her privileges and we have stepped into her ranks in answer to Christ's command. Pray! pray!! pray!!!



INDIA

GENERAL REVIEW OF INDIA MISSIONS

By AMOS D. M. DICK

"And also the Strength of Israel will not lie nor repent."
I Sam. 15:29.

Man can form no mental image of virtue, nobility, purity, strength, etc., for they are abstract terms to the mental and physical; but to the spiritual eye all these otherwise abstract terms become personified in God. The prophet's words contain what glorious assurance, and yet what awful warning—glorious assurance in this that the strength of the child of God is the strength of God—aye, even more than this—God Himself. How often is the truth of this fact brought home to us when we are brought face to face with our own weakness before heavy trials and under heavy burdens. Then what awful warning, that God who is eternal strength, will not lie nor repent: whatever He has promised, so will He do for us in answer commensurate to our faith, whatever He has commanded us all in general, and outlined for each of us in particular, so He expects to be carried out and fulfilled.

Therefore, as we bring to you this general report of the India Mission of our Brotherhood, it is with a due sense of the fact that whatever has been accomplished here for God in the past year has only been by the Strength of Israel; and that whatever shall be hereafter accomplished will not be accomplished by any other than the same Strength of Israel.

Some idea of the local work of the three stations—Supaul, Madhipura and Saharsa—will be gained in the reading of their respective individual reports. As far as we are able to discern, the work in general is gradually assuming what will likely be its future operative program, or basis.

This is readily discernible under practically three general

heads, viz., Evangelistic, Rescue and Beneficent. Our evangelistic work, which is primarily the Mission's first work, is gradually increasing, and it is the sense of the entire Mission body that it should so continue. While last year's report left us with three native Christian preachers and one woman Christian worker, this report leaves us with seven native Christian men-workers—preachers, catechist and colporteur—and two women Christian workers. This represents a small gathering of forces, which we hope to make the nucleus of a much greater number, as funds and opportunity permit.

It should be borne in mind that these persons are all actively engaged in evangelistic work, receiving regular monthly maintenance allowance, as represented in the financial report, under Evangelistic. Of these, one preacher is located in the interior, at Kaph Damaria; one preacher and one colporteur at Supaul; two preachers and their wives, one colporteur and one catechist, at Sarharsa. The reasons of this number being located at Saharsa are: First, that there are no quarters in Madhipura to accommodate a native worker and his family; and, second, the matter of establishing an outpost north of Supaul, at Bhaptiahi, has not been definitely settled. These matters are both receiving attention, and will be disposed of as soon as possible. It is the aim of the Mission to locate at least two native preachers at each Mission station, in addition to those who may be established at interior outposts.

These men preach in the villages and bazaars as directed by the missionaries, sell Christian literature, etc.

As to the actual number of people who are reached with the Gospel by these means it is impossible to say. Suffice to say, that the number of workers we have is insufficient to properly work the territory already embraced within reach of the Mission stations established. That is, native workers.

Associated with this work is the mela work. During January and February of this year two melas (religious

festivals or fairs) were attended by the missionary force, resulting in at least several thousand pieces of literature being distributed, in addition to evangelistic services which were held both in the daytime and after night. These efforts are effective in their own peculiar manner in spreading the Gospel among people who represent territories very seldom reached or touched by the missionaries and native workers. The advantage of this is readily recognized.

Touring the interior could not be carried on this year on account of lack of sufficient funds. This work, while to some may seem unprofitable, has its undisputed advantages because it establishes the name and fact of the Mission, as well as its object, in the minds of hundreds of interior villagers who never come out to the stations. It also better acquaints the missionary with the outlying territories and villages, which is a distinct advantage in directing the work of the native preachers. Then the sowing of the Gospel is often unexpectedly fruitful in these interior districts, in bringing out of them brightly converted men, who later become staunch supporters of the work. This has been the history of many other Missions in India, and we have every reason to believe that it will be the history of our own Mission also.

Another phase of evangelistic work is sanana visiting. This work is carried on by and under the supervision of the sisters. The pardah women of India hold a hard grip on the established religious systems of India, and the winning of them, although a most difficult undertaking, will mark an epoch of progress in our Mission work here that is worth the effort.

In summing up this part of the report, kindly allow us to mention the needs as represented in the general evangelistic efforts of the Mission. As already intimated, more native workers could be used to good advantage. A more complete touring outfit is badly needed, including another tent, with camp outfit, and transportation equipment, such as oxen, carts,

etc. Literature also must be purchased for sale and free distribution. There are more and more natives each year who can read, and the pride of a good many of them in this accomplishment makes them eager purchasers of books, if for no other reason than to show us they can read. So we are glad to not only supply them, but also others who can read and are interested enough in Christianity to secure literature from us. At the last mela we attended, one merchant wanted to buy out our whole lot of books at a small reduction, to carry away to another place to offer for sale at a small profit. These are some of the actual, essential, and immediate needs of the general evangelistic work.

The Rescue privileges of the Mission are many and inestimably valuable. What better thing is there than to pick up homeless, hopeless boys or girls, bring them up as children of the Mission, train and educate them as workers to go out among their own people, with Christian characters molded from childhood up under the direct influence of the Mission? And at this point may we ask the whole Church to rejoice with us in the fact that the Foreign Mission Board has formally sanctioned our opening and establishing of orphanage work in India? It may interest you all to know that during the past year we have picked up and taken in about twenty-two boys and ten or twelve girls and young women, of whom only eight boys and six girls and two women are with us today, the rest having run away and several having died. Proper location and buildings to accommodate these children, and proper teachers and overseers as constant companions for them, are necessary in order to hold them when we do get them in. We are also glad that private pledges to the amount of one thousand dollars have been made directly for India Orphanage Work, which holds a great future for the Mission. Our prayers ascend to the Heavenly Father that He will help us to be fathers and mothers to these otherwise castaways.

As beneficent we have in mind the Medical, Educational,

and Poor and Famine Relief Work of the Mission. Medicines are dispensed at all three stations, as far as the supply of medicines meets the demands of the people who come for aid. There are three ways to a man's heart—his mind, his body, and his stomach—and we endeavor to use all three methods. However, we do not recognize any policy that will produce for us "rice," or "dahl-bhat" Christians. Considering these facts, we feel fully justified in carrying on the work of medical assistance, and if you could all hear the expressions of gratitude as we hear them, and feel the satisfaction of seeing pain and suffering relieved as we feel it, it would satisfy any curious wonderings of the mind as to whether it pays or not. The Gospel is first preached to those assembled for receiving medicines, after which their physical needs are looked after to the limit of our ability. A fairly conservative estimate would place the number of people who have benefited by this department of the work at at least two thousand for the year. Better surgical equipment, and a more plentiful variety of medicines are required to properly carry on this work.

Educational work has been in progress at Kaph Damaria and Saharsa, with more private teaching for the boys at Supaul and the girls at Saharsa who are with us as orphans. A glance at the Educational Fund will indicate what this work required during the past year. About sixty boys, all told, have attended the two public schools. The grades taught are only as high as the upper primary, since we have not been able to go higher than this on account of additional costs. The Bible is taught daily to the boys as a part of the school curriculum. We have thus far refrained from accepting Government School Aid, for the reason that it might lay restrictions upon us that would not be congenial to Mission work as we would like to carry it out. The amount represented as spent for this work last year should at least be doubled in order to give the school work a proper showing.

Thanks to the generous response of the Brotherhood to

the Board's appeal, ample funds have reached us for helping to relieve conditions occasioned by famine in various sections of India. The reports of the local stations give some idea of what has been done along this line. The Mission endeavors to give this aid to only the deserving and worthy, so that the generosity of the Church may not be prostituted. The funds advanced by the Board for this purpose have been equally divided between the Poor Funds and the Famine Fund. The object of the former is to assist poor Christians, orphanage children, and any other permanent cases that may come to our notice. The Famine Fund is bestowed upon transient cases only. With the former fund we have purchased about thirteen acres of good rice land about six miles west of Saharsa, for the purpose of raising rice for distribution among our poor Christians, etc., thus providing for future demands which may suddenly arise when the Church may not be in a position to send help quickly for such conditions.

It has also seemed advisable to invest some of the Saharsa Land Fund in the purchase of about ten acres of upland for the purpose of establishing on it a Christian village, with a view to its self-support. An opportunity presented itself to acquire this land at a fair price, and by the time this report comes to Conference we expect to have some native Christians living on it. Requests have come to us from Christians in the interior for an opportunity of this kind, and we feel sure of being able to establish a Christian community on this land, which is about one and one-half miles north of Saharsa. It is not intended to give this land outright, but on easy payments, so as to enable the buyers to finally acquire their own home, without receiving it as an entire gift. This saves them from the greed of the money lenders, and teaches them independence at the same time.

A splendid gift has been received by the Mission in behalf of the Board and Church, in the deeding to the Mission of a plot of ground in Darjeeling, nicely located, for building

purposes, the donor being Sister A. W. Smart, of Darjeeling, who has been received into church fellowship this past summer.

One of the main safeguards of the missionary's health in India is the short hill furlough. We as a Mission body have been granted the privilege of spending two months out of every two years in the hills during the hot season. Hitherto we would have had to engage rooms at some boarding house, at high prices, but Sister Smart has favored us in this also, by giving our missionaries reduced rates. However, with her generous gift we have a fair start toward getting a combined rest-home and chapel of our own in Darjeeling, where our missionaries can spend their hill furloughs at the cheapest possible rates, and have at the same time a place of our own in which to worship and do evangelistic work. The plot of land thus donated to the Mission is valued at not less than Rs. 2,000. We feel deeply indebted to Sister Smart for this generous consideration of the Mission.

Building work has been in progress as much as possible during the year. The Supaul building has been begun, but owing to various causes it may have to be left at the foundation point unless unexpected developments change present conditions before the rains. The bungalow is badly needed, as the building standing on the place is very low and small, and the heat pressure becomes dangerous to health in the summer.

Madhipura building work has only gotten as far as the making of about 50,000 mud and sun-dried bricks. We are hoping to get a building under way there shortly. Native preachers' quarters, out-buildings, and a Mission bungalow are required here in order to properly accommodate the missionaries and native staff.

Acting on the instance of the Board in reference to an orphanage proposition laid before them, we are arranging to purchase Kaph Damaria with the express purpose of estab-

lishing an orphanage there. It is an interior location and well adapted for a boys' orphanage and industrial farm. The plot contains about five acres and has several hundred bamboos on it, together with at least fifty fruit trees, besides a goodly number of other trees usable as firewood, etc. There is a bungalow on it which will need repairing to make it habitable, being unoccupied for fifteen years. However, we will not be able to make it habitable before the rains come on.

The general health of the workers has been fair, with several exceptions. We were all much saddened by the death of little Gladys Zarger last June, and miss her very much. Nevertheless we do rejoice in her gain.

Sister Rohrer suffered quite severely after the death of her daughter here and her mother in the homeland. She was at the point of death, but God answered prayer and she has greatly improved during the past cool season. We trust her improvement will continue so that she will be able to go about her God-given mission with full physical powers and ability.

We have rejoiced to receive seven souls into Church fellowship during the past year. Six of these, three men and three of the orphanage girls, were baptized shortly before Brother and Sister Smith left on furlough. The other, Sister Smart, of Darjeeling, had been baptized before by Brother Smith, but definitely expressed her desire to join us in Church fellowship only this last summer. We are glad for these encouraging signs of interest in the Lord's work, and are praying that God will continue to bless the efforts of the Mission to the saving of these precious people about us.

It has been a bit difficult for us to gather together all the details of the past year for reporting to our Board and the Church at home, since we are new on the field, but we are glad that God's own promises are true, and He helps as we trust.

In closing, we sincerely desire to thank the Brotherhood

and Board, in behalf of all the missionaries here, for the confidence they have imposed in the Mission body; for the prayers that have ascended to the Throne of God in our behalf; for the encouraging letters and communications we have received; for the generous financial response to the needs as felt and known among you; and for the confidence this gives us in the Church in the homeland, that she stands (as the ox on the old Roman coin) between the plow and the altar, ready, not only for sacrifice or service, but for sacrifice and service.

May God's richest blessings attend our Board and our Conference, in their deliberations and decisions, that thereby the evangelization of the world may be hastened to a consummation, and the way speedily prepared for the coming of the Bridegroom. *Amen.*

SAHARSA MISSION, INDIA

By A. D. M. DICK AND WORKERS.

"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed." Dan. 2:44.

At the end of another Conference year we humbly beg to present to the Church a brief account of missionary activity in Saharsa during the past year. As is usual with any enterprise into which men and women throw their lives and energies, the tangible results are not as readily forthcoming as those concerned would care to see. But courage and persistence have broken down many strong barriers, and so we know that also in India these two factors will figure, and do figure largely, in the breaking down of customs, castes, and religious systems which offer no gain to the soul, to a triumphant victory for the Church of God on earth.

No great deviation has been made from former methods of carrying on the work at this station. We have had one native preacher and his family working with us during the entire year. In September our native workers' force was increased by the coming of a young Nepali Christian and his wife from Darjeeling, while early this year a young colporteur and an elderly catechist from a former German Mission have been added to our numbers here. It is intended that the young Nepali and his wife go to one of the other stations as soon as quarters can be prepared.

These men spend their time preaching in the surrounding villages according to program, selling Christian literature, and in various other duties pursuant of evangelistic efforts among the natives.

Each Sunday we have on the Compound a Hindi Sunday School, English preaching, and in the afternoon Hindi preaching service; and English prayer service each Wednesday night. These services are more particularly designed to be for the benefit of the native Christians and the Mission workers in general, although any outsiders are always welcomed in them. On Monday and Thursday afternoons evangelistic services are held on the Compound in the open air, for passers to and from the native market near by. Village Sunday School work has been carried on to some extent during the past year, and we hope to increase the activity of this arm of the service during the ensuing year.

Medical work has also been carried on regularly throughout the year. While the native people are in great need of medical aid, yet it is difficult to teach them regularity in using it. However, they learn to depend on the regularity of the dispensing of medicines, etc., and receive quite practical help. In the surrounding and outlying villages, and often in quite distant villages, we many times hear expressions of gratitude for this, to them, most practical assistance, and many doors are opened to hearts which might otherwise not

be reached. Medicines are given free to those who cannot afford to pay, while a nominal fee is taken from those who can pay it. We have been made glad that a Mr. Spaulding, of Southern California, has found this work interesting and has contributed to its support.

School work has been carried on during the whole year at Saharsa. Three teachers have been regularly employed, one being the eldest son of one of our native preachers (this young man is the head-master of the school), while the other two teachers are Hindu and Mohammedan, respectively.

It is necessary to teach school subjects in English, Hindi and Urdu, in order to get the boys to come in.

Bitter opposition is being waged against our school by Brahmins who are interested in a small school in another section of Saharsa. They spread reports among the people that by sending their boys here they will be made Christians by us and lose their caste, etc., and, being made afraid by these reports, the boys have been stopping coming to school. At present the number daily attending school has greatly decreased owing to these causes. We are praying that the opposition may be broken down and the school firmly established. Schools are almost a necessity in India, as any one reading India's educational statistics will discover, and it is a recognized fact among most all missionaries that schools afford a means of access to the people's hearts as well as to enlighten their minds. Enlightenment of the heart and mind go hand in hand in India as in few other places. The Bible is taught daily in the school by our native preacher.

We have built a dwelling for our updeshtaks, approximating 26 x 40 feet, accommodating two families. A small chicken house (an abominable thing to a Hindu) has also been erected during the year.

Owing to the liberality of our dear brethren and sisters we have been enabled to aid hundreds of people who have been struggling through hard times occasioned by famine

conditions in various sections of India. Approximately 1,500 (one thousand five hundred) yards of cloth and two and one-half tons of rice have been dealt out to the poor in and around Saharsa. We try to weed out the professional beggar by requiring those asking for help to work a certain number of days, for which they receive a daily allowance of rice, and at the end of the period of days a cloth or change of raiment, amounting to five yards. Both men and women, but mostly the latter, take advantage of this opportunity to receive help, while boys and girls also are glad to work along with the older folks. While there is no great shortage of food supplies in this section, yet prices are very high because foodstuffs are shipped out to other sections for sale at higher prices. Sugar, for instance, is selling at an equivalent of eight cents per pound, and the ordinary native does not use it at this price.

The sisters have been visiting the native women in the zaranas as much as possible, teaching them about Christ. These women cannot come out in public to services as the men do, and by visiting them in their homes they, too, hear of Christ from the missionary.

The general attitude of the natives around Saharsa is one of more or less disinterestedness. They listen to us out of politeness or curiosity, but as a rule not out of real heart interest in our message. There are now and then among the better educated and better thinking natives real inquirers, for which we are glad. We take courage in His ability to fulfil His plan for the world through His own children.

May we thank you all for your prayers, sympathy, encouragement and means, all of which have been given so freely to us. May the Heavenly Father bestow upon you all His richest grace is our prayer

MADHIPURA MISSION, INDIA

By SISTERS M. E. ROHRER AND ANNIE M. STECKLEY

"Not by might or by power, but by my spirit, said the Lord." Isaiah.

Another year's work is recorded in the history of the past, and we keenly realize that all we may try to do will count nothing for eternity unless our labors are backed up by love and the power of the Holy Spirit.

Many are the opportunities for doing good, if we are seeking to do good to others and lend a helping hand. Just now a poor woman has come to our door for help. She begged a little rice and cloth, which the Famine Fund has made possible to give to many poor and needy. We have known this woman ever since we lived here in Madhipura, and not once have we seen her in a healthy condition. No wonder she has no home—not what we call a home. She lives in a little hut that is not high enough to stand up in, and is about three feet wide and five feet long. Her cooking is done under a tree near which the small hut is built.

This poor woman's face plainly shows the marks of misery and unhappiness, but when she received her bit of rice and cloth her face brightened up with gladness, as she gathered up her little bundle of wood which she had picked up here and there along the way.

This is only one picture of the many poor loitering ones on the sands of India. What a contrast there would be if that face were lit up with the glory of God. Yes, a contrast indeed. And as we write of her we long to make her understand what Christ can do for a poor soul. But the question comes, could such an ignorant, debauched person be able to understand and catch a vision of our blessed Redeemer? Yes, through Christ all things are possible, and He can open her understanding and give her—even her—a vision of His love

and power to save from sin.

Many doors have been open to do work in the zannas, as well as in village meetings, bazaar meetings, Sunday Schools, distribution of literature and preaching at religious festivals, and administering to the sick who come to our door. The children, as a general rule, have taken great interest in the Sunday School this past year, and many of them have received prizes for the knowledge they retained concerning each lesson and Golden Text. The mela which is held about six miles north of here is again in the past. There were five of us missionaries present there from Saharsa and Madhipura, besides six of our native preachers and colporteurs. Several meetings were held each day and, roughly estimating, nearly nine hundred Gospel portions and Christian pamphlets were sold, in addition to which tracts, etc., which were provided by the Scripture Gift Mission, were distributed free of charge.

We close our report by asking a continued interest in your prayers for us and the work.

SUPAUL MISSION, INDIA

By D. E. AND LOTTIE ROHRER

"Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies."

David was conscious of the fact that he was watched by his enemies, which, because of his zeal for God, brought his heart to cry out in these words.

We are keenly conscious that our enemies, or the enemies of God, are watching us. Each day they try to find something at which they may point the finger of scorn and put the Christian to shame. Our prayer is that we may be guided in a plain path, that our lives among the heathen may be

the opening of the book of life to them.

The past year has been a strenuous one, and we believe it has only been the hand of God that has kept us from fainting. In many ways He has led us, delivered us, and given courage. In the hour of trial, bereavement, sickness and difficulty He has been our help and stronghold.

At present we have four schools (Sunday Schools) in progress, all within and near Supaul. One of these schools is organized in the Government Village School and has done very well. We offered small prizes to the children for learning Golden Texts and the Subjects of the Lessons. Some have done excellently in their work. Four of the boys were able to repeat all the Subjects and Golden Texts for the entire year without a mistake. We wonder how many of our American boys and girls can come up with their little Indian brothers? Many times when we pass through their villages we hear they sing "Yishu Mash mero pran bachaya"—"Jesus Messiah has saved my life"—and other hymns that they have learned. We believe that some impressions have been made on their little hearts and minds, and we hope and pray that they may be lasting impressions.

Our native preacher, Dharam Dass, makes daily visits to the bazaars and villages. We accompany him whenever possible, which has not been so often this past year as we would have desired, other duties hindering, such as gathering building material and overseeing construction and nursing the sick. There are a few who seem to show a real desire to know about Christ and His religion. Others are more or less unconcerned and listen merely because it is something new and different from their regular daily happenings. In some places we find real opposition. Dharam Dass reports having been held up and tracts and books snatched from his hands and torn to pieces in his presence. Others have purchased literature from him and then destroyed it. Although he meets with opposition like this, he is not discouraged and keeps

faithfully at his work for Jesus and precious souls.

By the help of the Scripture Gift Mission we were able to hand out free a number of Scripture portions. These are mostly distributed at melas (religious fairs) and bazaars. During the past few months we have had a colporteur, who accompanies Dharam Dass and whose duty is to sell and distribute Scripture.

This year we have been able to open a new phase of work with the sanction of the Board. Our hearts well up in gratitude to our Heavenly Father that He has permitted us to help these benighted children. We have at present eight boys in the Orphanage at Supaul. They range in age from about five to twelve years. Several are children from Christian homes and the others are from Hindu and Mohammedan homes. The boys are all doing well in their school work under the instruction of their native Christian teacher, Kunji Bihari. They are taught Scripture in connection with their daily school work. On Sunday morning they take up their regular Hindi Sunday School lessons, the same as are taught in the villages. In the afternoon they attend the Sunday School on the Compound in which we take up the American International Lessons, both for the benefit of the boys and the other natives on the Compound, as well as others who may want to attend. In this school we take up an offering every Sunday. The children are furnished with paisa by the missionaries. We do this in order to teach them to give. They are very keen in receiving the small bit of money to drop into the basket when it is passed around by one of the boys.

The boys have all had a spell of sickness this cool season. All recovered, however, except one, a poor little fellow who was picked up at a railway junction. He was on the very verge of starvation and was living a scavenger's life, and was a mere skeleton when he came to us. He was improving slowly, but his system was too weak to stand the fever that

took hold of him with the rest of the boys. He is now with Him who loves all, and gives rest from the sufferings of this world. We expect to have better quarters for the children before the next cold season. By the generous giving of the Brotherhood we have been enabled to give out to famine-stricken people about eight hundred yards of cloth and about one ton of rice. It has by no means met the need, but we are thankful for what we could do along this line. Our hearts are made sad when we see these suffering ones and are unable to help them. May the Lord richly bless you for helping us to help others. We still have some money for this purpose, but it came too late to include in this report.

The attendance at our Sunday evening meetings has increased since we have been giving out this rice and cloth. Last Sunday evening there were about two hundred present. They listened to the Gospel attentively and afterwards received their small portion and were sent away.

The building is progressing as rapidly as possible. We have the foundation nearly completed. At present the outlook to complete the building before the rainy season is very discouraging. Lack of funds is our main drawback. We have only two and a half months in which to erect the walls and get them under roof, and by the time this report reaches you the monsoons will have started in some parts of India and will be on us in a short time. We had hoped to have this building well under way by the end of this hot season, but we have been disappointed almost to the point of discouragement. However, we are trusting that the Lord who has promised will come to our help.

This year we have again had our share of sickness. Sister Rohrer was very low, but it was God's will that she should remain. She has improved very much and has been looking after her own housework for several weeks. We are thankful for her improvement. The hot season is coming on very rapidly, this evening the temperature being 80° F. at 7.30.

Sister Rohrer finds this small building not sufficient protection from the tropical heat, and consequently she will have to seek shelter at some other place that will afford more protection from the extreme heat. Our little son Albert is in excellent health, only he does not walk on account of the condition of his one limb. We see some improvement, for which we are thankful.

The Lord has seen fit to call to Himself one of our dear ones. It was the desire of dear Gladys, and we had also hoped, that some day she would be a missionary. She so much desired to see some of these Indians saved, and would remember them in her prayers daily. But God saw fit to take her to Himself, so we humbly submit to His will. The following is a hymn that she copied and kept in her Bible, where it was found after her death.

"I think when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to His fold;
I should liked to have been with Him then.
I wish that His hands had been placed on my head,
That His arms had been thrown around me,
And that I might have seen His kind look when He said
'Let the little ones come unto me.'

Yet still to His footstool in prayer I may go
And ask for a share of His love;
And if I thus earnestly seek Him below,
I shall hear Him and see Him above—
In that beautiful place He has gone to prepare
For all who are washed and forgiven;
And many dear children are gathering there,
For 'Of such is the Kingdom of Heaven.'

But thousands and thousands, who wander and fall,
 Never hear of that beautiful home:
 I should like them to know there is room for them all,
 And that Jesus has bid them to come.
 I long for that blessed and glorious time,
 The fairest, and brightest, and best;
 When the dear little children of every clime
 Shall crowd to His arms and be blest."

We want to thank all the dear ones for their kind and generous support and remembrance of us during the past year. May the Lord bless you all.

REPORT OF THE F. M. B. TREASURER

S. G. ENGLE

Duty has again called us together from different parts of our favored Brotherhood. Through the deliberations and decisions of this Board plans and principles will be put into action that will change lives for good, that eternity alone can tell of its beauty and glory; or through error of judgment soul-benefiting enterprises may be turned aside in untold loss.

Feeling the importance of my place, and more so the position of you my brethren, I unite my prayers with yours that the deliberations and solving of problems will only be done through a God-given vision and wisdom. Would we view the future as the world views the outlook, we surely would have before us cloudy days, filled with uncertainty and failing of heart for the things that are coming upon the earth. But to us (His people), like the pillar that stood between Israel's host and the Egyptians, to the Egyptians it was darkness, but to Israel's traveling host it was light, and so lift up our heads as we see our redemption drawing nigh.

The year which has now written across its face the past tense was one filled with cares, anxieties and, may I say at times, *trials* for this Board, but as we view them in the light of divine guidance we again learn that many were unnecessary. While He who takes care of the sparrow had His eye upon us.

The report of the liberalities of our people as they come up to the help of the Lord also teaches us to trust God's people as we trust Him. I submit to this Board the following report which is a bright testimony of our people's interest, as well as others, in forwarding the kingdom of our God and His Christ:

For the General Fund (Maintenance and Personal, for Workers).....	\$19,155.40
For Armenian and India Famine Sufferers (Reconstruction)	5,448.08
For Special Conventions for Armenia, Africa and India	8,416.13
For Rest Home in South Africa.....	41.40
For Special Work in India (Orphanage and School)	4,142.38
For Armenian Orphan Fund.....	2,115.00
For Work in South America (for Opening Mission)	10.00
For Outgoing Missionaries.....	8,901.34
For Repairs to Stations and Equipment.....	2,751.85
Total	\$50,981.58

Expenditures

For Maintenance of Missions and Special to Workers	\$24,513.58
For Repairing Stations and Equipment.....	4,672.77
For Outgoing and Home-coming Workers and Home Expenses.....	6,033.87
For Armenian and India Sufferers and Reconstruction	5,378.83
For India Orphanage Fund.....	2,000.00
Net Deposits in Savings Fund.....	1,822.18

Net balance from May 1st, 1919, to May 1st,	
192—General Fund	6,560.35
Total	\$50,981.58
General Assets of Treasury	
General Fund	\$12,496.42
In Savings Fund.....	7,292.77
In Endowment Fund	4,587.50
Total Resources	\$24,376.69

The above encouraging report, showing increased liberalities over the year before has features that are helpful if not overlooked.

1. *The Soundness of the Progress.* Many had expected that, in view of the program as agreed upon at Conference of 1919, a very much larger amount would be the result in order to forward the work. Personally we had doubts as to the success of such efforts, and furthermore would bring the Church into an abnormal condition, as against its healthy method of former contributions. Nor was it in keeping with precedents of the Church in opening up new fields which by experience has proven correct. Going forward with measured step is the true method. The army that goes into battle after a forced march, which tires the step, is not able to stand against the foe with conserved energy. We have reason to respect the judgment of our people by keeping this experience before us, as well as faith that as the needs become greater the Brotherhood will rise in a body as one man and support her work and institutions. The Church has done so in the past and she can be trusted in the future as her wealth in Heavenly things increase. She will take care of her trust and inheritance!

The above forbids us to make a plea for increased liberalities, but only to say that large liabilities are before us, having confidence that they will be met by the Brotherhood in a manner best suited to her interests. The increase of

29 per cent. over Conference year of 1919, while encouraging is not the increase it seems to be upon the surface, when the low purchasing power of the dollar is considered. Other annoying features have been the part of the treasury, such as exchange rates with their constant fluctuations. In the first twenty-two years of our Mission activities \$85,680.58 was contributed, in the past three years \$111,572.38. Total, \$197,252.96.

2. *The Source of the Liberalities.* The Brotherhood has passed the period of contraction in contributions so far as having and expecting her own membership only to help in supporting her activities. We ask you to carefully review the monthly reports as they appear in the *Visitor* and note carefully the different sources of contributions. There are a number of items from congregational offerings, from Sister Churches, to which we owe our thanks for their help and their part in our activities in the Gospel. But can we only say to such, "Come and take part?" Pray that the middle walls will fast crumble and extend to them the hand of fellowship and say, "*Come and be one with us in fellowship and worship and work*". Nor would we pass by without mentioning the many personal offerings, all of which stamp the Church's activities with confidence by others than our own, and as a vote of thanks we suggest that a vote of appreciation and confidence be extended to all who have been partakers of this nobly begun work. With malice toward none and charity toward all, we go forward in the cause of men's liberty and a great hope in their salvation.

3. The possibilities before us should not be the least of this Conference's thought and deliberations. We have not only white fields before us, but their extent arrests our attention as well as the reapers engaged. The field is unlimited. The unsaved millions are crying. It has been our custom to speak of certain lands because our nearest interests lie there, but the uplifted eye has a vision that encircles all of earth's

Allowances for Workers.....	435.60
Received for Srs. Alvis and Book 1918, Furlough, South	300.96
Received for Srs. Alvis and Book 1918, Furlough to America.....	615.38
Miscellaneous	206.40

Total \$5,153.08

Expenditures	
Household and Provisions.....	\$516.12
Material for Sewing Class, Grain and Supplies for Boys and Girls.....	529.68
Building Expenses	226.56
Tools, Seeds, Repairs, Stock and Dip.....	708.16
Labor	646.98
Two Mules	384.00
Allowance for Workers.....	562.80
Srs. Alvis and Books' Furlough to America.....	864.00
Toward Sr. Doner's Furlough South.....	48.00
Personal, Stationery, Stamps and Sundries....	318.54
Balance on Hand December 31, 1919.....	348.24

Total \$5,153.08
 Church Cost in all..... \$896.50
 F. M. Board gave toward this..... \$601.82
 Private Offerings and Native Church..... 294.68

\$896.50

MACHA MISSION, SOUTH AFRICA

H. FRANCES DAVIDSON

Receipts	
By Balance	\$864.35
F. M. B. General Maintenance.....	900.00
Special for Teachers.....	167.90
Native Offerings	62.97
Farm Produce	220.00
Sales and other Income.....	86.50

Total \$2,301.72

Expenditures	
Provisions and Household.....	\$300.00
Freight, Hardware and Farm Implements.....	240.00
Clothing, Books, etc., for Pupils.....	352.00
Native Teachers	243.00
Native Labor	124.00
Miscellaneous	119.00

Total \$1,378.00
 Balance 923.72
 Individual Allowances \$275.00

JOHANNESBURG MISSION, SOUTH AFRICA

ISAAC O. LEHMAN

Receipts	
	£ s. d.
Received from F. M. Board Treas.....	496 15 11
Other Contributions	27 11 01
Native Contributions	140 3 07½

Total £ 664 s. 10 d. 7½

Expenditures	
	£ s. d.
General Maintenance	298 14 7
Children's Education	117 0 0
Native Allowance and Expenses.....	104 11 0½
Personal	43 6 8
Balance Due Us for Voyage.....	16 8 0
Water Taxes and Assessment Fee.....	9 14 1
Sundries	10 4 3

Total 599 18 7½
 Balance on Hand..... 64 12 00



PORTUGUESE EAST AFRICAN MISSION

HARVEY C. LADY

Receipts

	£	s.	d.
Received for Personal.....	21	13	4
Opening of P. E. Africa.....	298	17	0
Maintenance	97	1	11
Total	419	12	3

Expenditures

	£	s.	d.
Initial Trip to Gazaland.....	66	5	6
Groceries	42	12	5½
Labor	32	9	3
Hardware	18	4	2
Carfare	24	7	7½
Lumber	15	2	8½
Cloth	9	16	11
School Supplies	10	19	4
Sundries	3	00	6
Personal	21	13	4
Total	244	12	9½
Balance on Hand.....	175	1	5½

BRO. TAYLOR'S FINANCIAL ACCOUNT

Receipts

	£	s.	d.
Balance on Hand January 1st, 1919.....	22	16	7
Foreign Mission Treasurer.....	193	17	1
Private Offerings and Other Sources....	85	15	1
Total	302	08	9

Expenditures

	£	s.	d.
Household Provisions	45	03	00
Hardware, Implements, Rifle, etc.....	26	17	00
Native Labor and Food.....	16	01	00

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Traveling, family to Conference and Bishop to visit official at Livingstone..	31	00	00
Livestock	3	00	00
Miscellaneous, License, Ammunition, Writing Material, etc.....	9	14	11
Our daughter Ruth's Fare to America and Outfit	80	00	00
Balance at End of Year.....	90	12	10

Total 302 08 9

SOUTHERN RHODESIA OUT-SCHOOLS

Receipts

	£	s.	d.
Offerings from Native Congregations....	194	10	09
School Fees	6	05	06
Government Grant	40	00	00
Miscellaneous	3	09	00
From Book Fund.....	15	04	10
From General Fund.....	104	09	01
Balance	44	12	06

414 11 01

Expenditures

	£	s.	d.
Teachers' Wages	385	11	06
Food Supplied	6	00	06
School Supplies	7	19	06
Buildings	7	11	00
Miscellaneous	7	09	02

Total 414 11 01

INDIA FINANCIAL ACCOUNTS

The reports were not submitted in terms of American money and for that reason are omitted in this report.

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CONFERENCE REPORT OF THE FOREIGN MISSION BOARD

JOHANNESBURG MISSION

SECTION 1. On page 60, Sec. 7, Art. 41, Conference Minutes, 1919, power of attorney was given I. O. Lehman to dispose of the Mission property at Johannesburg, South Africa.

This sale has been consummated, and the adjustment of funds, which are \$50 pounds, are now under way.

MTSHABEZI MISSION

SEC. 2. Art. 41, Sec. 5, page 59, Conference Minutes, 1919, authorized the Board to solicit funds and purchase an engine, grinder and saw. This outfit has been purchased and received at the Mtshabezi Mission station. The same article authorized the Board to solicit funds to provide better housing at the aforesaid Mission, but on account of labor conditions this work has been deferred. Expecting, however, to proceed with this work in this coming year.

DEPUTATION TO THE FIELD

SEC. 3. Inasmuch as Conference of 1919 authorized the Foreign Mission Board to send two of its members to visit the fields of their activities; and,

Inasmuch as preparations were in progress to make effective the resolution as contained in Conference Minutes of 1919, page 60, Sec. 8; and,

WHEREAS, During the time of preparation problems arose that in their solution definitely deferred this deputation visit; and,

Inasmuch as this decision by the Board is made known, it is due to all interested that the causes of above decision be known, which are as follows:

First—The unsettled condition growing out of the world war, thereby making impractical the opening of work in Armenia at this time.

Second—Elder H. L. Smith and wife, having returned to

STATISTICAL REPORT OF FOREIGN MISSIONS

	White Workers	Native Workers	Church Members	Inquirers	Sunday Schools	S. S. Teachers	S. S. Pupils	Educational S.	Ed. S. Pupils	Bible Schools	B. S. Students	Adherents
Matopo, S. A.	6	4	50	70	3	9	160	6	160	1	13	
Macha, S. A.	3	10	81	54	1	8	120	5	231			
Mtshabezi, S. A.	6	---	81	93	1	5	197	---	---			
Johannesburg, S. A.	2	---	250	83	---	---	---	---	238			
	2	11	160	80	1	---	---	11	178			
Portugese, E. A.	2	---	260	626	19	93	900	27	985			
S. Rho. Outschools				8	4	4	64	1	50			5
Saharsa, India	6	3	11		4	4	68	2	28			24
Supaul, India	2	3	5	3	4							
Madhipura, India	2		2		3		111					
TOTALS	29	31	900	1017	36	123	1620	64	1876	1	13	29

their homeland, and feeling that their presence is very much desired in helping to solve the problems in India.

Third—Bishop H. P. Steigerwald, who is in charge of the South Africa Mission, is broken in health for the time being, his presence being necessary to make effectual the object of the visit. His retention in the field at this time due to his physical condition has not been thought advisable and, therefore, has been asked to return home; and,

WHEREAS, All the above conditions make practical the definite deferring of a visit to the field; be it, therefore,

Resolved, That the projective visitation be deferred for the present, and that a conference of the full F. M. B., in conjunction with all the missionaries home on furlough, both from Africa and India, be held in September next at a place to be determined by the Board, and that the Acting Superintendents on the various fields be required to submit to the Secretary of the Board any matter they wish to have brought to the consideration of this Conference. In the event of anything developing that would make it appear that a visit be made to the foreign fields in the general interest of the work, immediate steps shall be taken to carry out this decision at the most opportune time.

REST HOME

SEC. 4. As an advance step towards the establishment of the contemplated Rest Home in South Africa, this Board desires to express its high appreciation of the magnanimous offer made to this Board since last Conference, approximating the sum of ten thousand dollars for the launching of such an enterprise, especially so when the character of the proposition is fully realized in its self-sacrificing, charitable and considerate provisions, and we pray the continued guidance of His hand in this most desirable project.

ALLOWANCE FOR EDUCATION

SEC. 5. WHEREAS, Art. 55, Sec. 4, page 109, Conference Minutes, 1917, makes provision for the education of mission-

aries' children; and,

WHEREAS, It has developed that the said provision is entirely inadequate; therefore,

Resolved, That the sum of one hundred and fifty dollars be granted annually as an educational fee for each child of school age up to their graduation from high school.

MISSIONARY CAMPAIGN

SEC. 6. Resolution of Conference Minutes, 1919, page 60, Sec. 9, authorizing the Foreign Missionary Board to formulate plans for raising funds to make effective the carrying out of former decisions, preambles, and recommendations has been carried to a successful conclusion.

During this Conference year conventions have been held throughout the Brotherhood. Interest in the Church's activities has been encouraging; and,

Inasmuch as the opening of new fields were in contemplation, namely, Armenia; and,

WHEREAS, The world war has so changed conditions which make impractical the opening up of these needy fields. The political status being in an extreme confused condition; and,

WHEREAS, The Board is confronted with these as well as other hindrances; be it, therefore,

Resolved, That until the hindering features are removed, action be indefinitely deferred.

And as above conditions hinder the immediate opening of the Armenian work; and,

Inasmuch as an encouraging amount of subscriptions were taken for the support of orphaned children, which was to be forwarded with as little delay as possible. Many of their subscriptions have been paid to the Treasurer, who still is holding the funds; and,

WHEREAS, The time of opening this part of the work is uncertain. While we wait they sink to rise no more. Their fevered brows must be touched by a tender hand that will

to them alive until some one can carry to them a Gospel that will preserve body, soul and spirit. The indefinite holding of the funds becomes a question which challenges our humanity. The Board, therefore, has decided to forward the money as soon as the donors are consulted, which will be solicited by a circular letter, setting forth conditions which have so shortly come to the knowledge of the Board; but, therefore,

Resolved, That Conference give expression upon the above order of procedure; and further be it

Resolved, That the Board invite a correspondence with persons who may be called to this field and are natives of America to head the work.

BOARD OF TRUSTEES

SEC. 7. The following resolution was adopted by a Conference held in South Africa August 8, 1919, to be approved by this Conference (read):

Resolved, That a "Board of Trustees" be elected by this Conference, the same to be presented to the Foreign Mission Board and General Conference for their approval. The duty of this Board shall be to hold in trust all present properties of the Church, with their deeds and legal documents; to buy, sell and convey all Church properties and to transact all legal business pertaining thereto, said Board to consist of five members.

The following brethren were elected: H. P. Steigerwalt, O. Lehman, W. O. Winger, Myron Taylor, H. J. Frey.

STATUS OF MISSION WORKERS

SEC. 8. In complying to a request this Board is joined by the Home Mission Board in defining their position, relative to the official status of a brother or sister in a district they choose as their home, after being ordained by these boards as a mission worker or minister.

Ques. Do they hold the same relation toward the office as a resident in the district, elected and ordained by the dis-

trict?

Ans. They do not hold the same relation as a regular resident official, for the following reasons:

First. When an applicant is accepted by either of these boards, the relation as a resident member of their district ceases, whether they be officials or not, and the brother or sister to labor in their home district, but in such fields over which these Boards exercise oversight.

Second. In case of violation by such a member calling for discipline, the Boards are the body to act, and not the district of their former membership.

Third. Again, the Boards do not ordain a brother or sister, to labor in their home district, but in such fields over which the Boards have oversight.

Should any retire from above said fields, and no longer be engaged in the work, under the supervision of their Board, but take up their residence in an organized district, their official status changes, and is subject to the district of their choice and only by an official act by the district, by election or otherwise, are they made regular officials in the district.

A brother or sister ordained by either of these Boards, who for any cause fails to engage in the expected field and again become a resident of their former district or change districts, their official right ceases, unless by the former stated action.

The above conclusions are based upon the by-law as contained in Book of Constitution and By-Laws, page 7, section 4, part B. On page 8, which reads as follows: (B) "Officials moving, carry with them no official privileges into the district where they locate, except by the consent of that district"; be it therefore

Resolved, That this Conference confirm the expression given upon the subject involved in the foregoing.

NEEDS OF INDIA

SEC. 9. Inasmuch as there is a growing need in India,

keep them alive until some one can carry to them a Gospel that will preserve body, soul and spirit. The indefinite holding of the funds becomes a question which challenges our humanity. The Board, therefore, has decided to forward this money as soon as the donors are consulted, which will be solicited by a circular letter, setting forth conditions which have so shortly come to the knowledge of the Board; be it, therefore,

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NEEDS OF INDIA

SEC. 9: Inasmuch as there is a growing need in India,

which the famine just past has left children of India in want, rags, in hunger and nakedness; and

WHEREAS, Someone must bring them to their feet in a new faith, hope and love, that the cry to God's ancient people may become a reality—"Arise, shine, for the light is come, and the glory of the Lord is risen upon thee"; and,

WHEREAS, The needs being before us the question is how to take part in helping to relieve, and this question needs a solution. Believing that our people desire to take part in the work of touching the fevered brows of these poor—for we dare not allow the thought that this is no concern of ours; and,

WHEREAS, Our faithful workers on the field have laid tentative plans whereby the Church may help these poor to a hope of a better destiny by securing homes, schools, and lands for their support; and,

WHEREAS, Land has already been purchased and paid for—fourteen acres of the best rice land and nine acres of upper lands suitable for wheat and other cereals; and,

WHEREAS, The Church has seen the need of a rest home in South Africa for our tired and worn missionaries to rest. Our faithful workers in India, as well, need a home to rest from days of overwork and heat. A site for such a home, located on a healthful hillside, has been donated and deeded to the Church by a native sister; and,

WHEREAS, There is need of out-school stations, with necessary equipment, as well as the enlargement of dispensary so that aid can be given to the needy; and,

WHEREAS, The above needs have been pressing hard upon the hearts of our workers, as they desire to help stay the storms that are bending low the lives and hopes of India's poor.

Our workers on the field have blazed the way to make possible the filling up of some of the needs if the Church will follow. Our workers have pledged themselves, and obtained

private pledges to the amount of \$10,000, some of which has been paid, the balance available when asked for. These private offerings have in some cases taken all their private money. What a noble sacrifice; and,

WHEREAS, In view of the above stated needs and the land which is already the property of the Church and, above all, a foundation laid by this sacrifice. Should not the Church accept a suggestion that the Church donate five dollars to one given by our workers? Be it, therefore,

Resolved, That the Brotherhood be visited by our India missionaries to solicit funds to make possible the above preambles setting forth the needs and privileges. Should the funds be more than sufficient for the immediate need of the above project, the balance to be used for the rest home in South Africa.

BUDGET

SEC. 10. Inasmuch as it will require approximately twenty-five thousand dollars (\$25,000) for the maintenance fund this Conference year; we, therefore,

Recommend, That a budget of the said amount be provided for.

COMMITTEE OF ARRANGEMENTS

SEC. 11. Inasmuch, as the organization of the active committee as created under Article 50, Section K, page 61, Conference Minutes of 1918, was effected, as found on page 43, section 11, Handbook of Missions, 1919; therefore, be it

Resolved, That the division of Church territory under the supervision of each member of this committee be as follows:
Ohio, Michigan, Indiana and Illinois.....Isaac C. Engle
All of Canada, including New York State.....D. W. Heise
All territory west of the Mississippi.....J. N. Engle
State of Pennsylvania.....Jacob L. Heisey

All missionaries desiring information concerning Church territory, visitation, meetings, etc., should correspond with Chairman Isaac C. Engle, Clayton, Ohio, who will see that

necessary arrangements are made and after being made should be implicitly followed.

NEW APPLICANTS

SEC. 12. Geo. Paulus, Clayton, Ohio; Elsie Sheffer, Stayner, Ont.; Edith Stump, Nappanee, Ind.; Edith Wiles, Chambersburg, Pa.; Ruth Ickes, Shippensburg, Pa.; Webster Eshelman, 3454 N. Second St., Philadelphia, Pa.; Fannie Davidson, Auburn, Ind.

OUTGOING MISSIONARIES TO AFRICA

J. Lester and Emma Myers, Greencastle, Pa.
Beulah E. Musser, Abilene, Kans.

(Sailed late in May.)

J. A. and Emma Climenhaga, Grantham, Pa.
Annie Winger, Deslisle, Sask., Can.

FOREIGN MISSION MEETING, MAY 23, 1920

SEC. 13. Sunday afternoon the Treasurer of the F. M. B. presented his report.

Sadie Book, from South Africa, and Mr. and Mrs. H. L. Smith, of India, presented the work in their respective fields, followed by an address on "Privilege and Duty," by D. W. Heise. Other members of the F. M. B. and out-going missionaries also participated in the service. The evening address was given by Jacob N. Engle. Approximately \$2,030.00 was contributed and subscribed toward the cause.



HOME MISSIONS

SECRETARY'S ANNUAL REPORT

Another year has again rolled by and it becomes our privilege and duty to report the activities of this Board during the Conference year. The time since we last met in General Conference has proved too short for the Board to carry out all its plans and resolutions of the preceding year. We are glad, however, that the resolutions of General Conference of 1918 and 1919 governing evangelistic tent bands, etc., were acted upon immediately after Conference of last year. Preaching, sleeping and cooking tents and other necessary equipment were purchased and evangelistic bands were sent out in various states and localities. One operating in the State of Pennsylvania, one in Kentucky and in Ohio, one in Indiana and Illinois, and one in California. The tent intended for Oklahoma and Kansas being idle the most of the season for lack of proper workers, etc. In the State of Pennsylvania the results of this meeting were quite good, and we hope to see established churches in some of the localities where meetings were held. In Kentucky the results were most gratifying and we were made to see a marvelous opening and the splendid opportunity which awaits the Church in the fields of the Southland. The tent meetings held in Northern Ohio were not quite as favorably reported as others, but we trust, under the blessing of God, the effort has not been a failure. In Indiana the seed sown still continues to bring forth fruit, and we have since been made to realize the blessing of this meeting. In Illinois the tent was pitched in two places, and though laboring under adverse weather conditions results were quite good and we trust that which was accomplished will result in definite things for the Lord. The tent campaign in California started with a very bright outlook, for the meetings held were fruitful. We were, how-

ever compelled to stop long before the close of the season on account of the physical breakdown of Elder J. R. Eyster, evangelist in charge.

Several new Mission points have been opened during the year—one in the town of Howard, Pa., by Brother and Sister Levi F. Sheets, where there are indications of a successful work. We greatly appreciate the earnest efforts of our Brother and Sister and we trust they may have the united prayers and support of the Brotherhood. The other is in Altoona, Pa., by Herman G. Miller and wife. This Mission has been launched upon the convictions of Brother Miller and with the consent of the Home Mission Board. The work has as yet not been accepted by the Board, but indications are favorable toward the establishment of a work in that city. We gladly recommend our Brother to your confidence and support.

The outlook for tent meetings this coming season is quite good and several additional tents have been purchased, and, according to present plans, eight evangelistic bands will be placed in the field immediately after Conference, operating in Pennsylvania, Virginia, Kentucky, Canada, Illinois, Ohio, Indiana, Michigan, Oklahoma and California.

Reports from the City Missions show a keen interest manifested in the various services throughout the year, and the support of the various missions has been good and we wish to express our appreciation of the generous offerings sent in from time to time by our Beloved Brotherhood. There have not been as many accessions reported as we would like to see, we are, however, aware of the extreme conditions which the City Missions are compelled to face at the present time. We nevertheless wish to express our appreciation of the faithful labors and efforts of our city missionaries and to encourage their more extensive and thorough efforts directly in the behalf of the salvation of souls, believing that God is still abundantly able and willing to do a spiritual work in the

hearts of men, even in our cities, as we pray and believe Him for it.

Those engaging in evangelistic efforts in the tent campaign, etc., were given small remuneration, the rate depending upon the amount and kind of service rendered. And city missionaries were given quarterly allowances for personal uses. We earnestly solicit the prayers and co-operation of the entire Brotherhood in behalf of the various branches of home mission work for the coming year.

REPORT OF H. M. B. TREASURER

H. O. MUSSER

Receipts

Received from D. R. Eyster, former Treasurer:

May 30, 1919	\$1,000.92
June 9, 1919	2,000.00
Nov. 20, 1919	2,200.00
Mar. 5, 1920	1,347.01

General Conference Cash Offering, 1919.....	\$6,547.93
Jacob K. Bowers.....	\$336.75
L. W. & J. D. Wingert.....	15.00
Anna R. Engle.....	132.53
M. G. Engle.....	10.00
Clarence Byer	40.00
Anna Myers	25.00
Paul Swahn	30.00
H. Huntzberger, Graters Ford Church.....	35.00
C. Miller	15.00
Sister Harrisburg	5.00
Sister Harrisburg	8.00
S. B. Longnecker, Ohio.....	10.00
Mary Brenner, Ohio.....	4.00
John Peterman, Carlisle Sunday School.....	2.00
F. C. Hahn, Canada.....	27.50
Mastersonville Sunday School.....	70.00
Mount Pleasant Sunday School.....	54.62
	124.35

S. B. Longnecker, Bell Springs Sunday School.....	15.07
Ira Weimer, Fairview Sunday School.....	32.54
William Book, Juniata District.....	16.50
C. A. Frey, Abilene, Kan.....	25.00
B. Peters, Rapho District.....	50.00
John Hershey, Conoy Sunday School.....	143.85
John Hershey, Donegal District.....	11.00
D. H. Brehm.....	5.00
Charles Swartley.....	1.00
Saxton Bowers, Ohio.....	30.08
D. B. Heise, Left of Tent Work.....	24.84
Ira Weimer.....	24.00
D. R. Doutre, Lebanon County, Pa.....	26.25
S. B. Lonenacker, Hope, Kan.....	23.92
George Lenhart, Newburn Sunday School.....	16.75
Susan Rodes Estate, New York State.....	1,000.00
Albert Kitley, Garland, Mich.....	47.00
H. L. Trump, Illinois.....	20.00
I. Hershey, Elizabethtown Sunday School.....	212.20
D. H. Kreider, Shannon, Ill.....	10.00
H. C. Schwitzer, Leedy, Okla.....	36.30
J. M. Landis, Mechanicsburg, Pa.....	10.00
D. B. Heisey, Fairland, Pa.....	33.24
Elizabethtown Brother.....	5.00
W. E. McCulloh.....	50.00
V. L. Stump, Tent Rebate.....	40.00
Mable Frymire, Thomas, Okla.....	58.22
R. E. Wagaman, California.....	18.00
Henry O. Musser, from Virginia Special Fund.....	75.00
A Sister, Harrisburg.....	40.00
Cumberland County District, Pennsylvania.....	178.89
Montgomery District, Franklin County, Pennsylvania.....	55.21
New Gilford District, Franklin County, Pennsylvania.....	56.25
I. T. Ginder, Manor District.....	100.00
Anny Myers.....	220.00
John Hershey, Elizabethtown Sunday School.....	204.00
John Hershey, Elizabethtown Church.....	205.66
Anna C. Shaffer, Louisville, Ohio.....	15.00
Lancaster Mission Congregation.....	44.10
Mowersville Congregation.....	63.47
North Franklin District.....	96.81
Lykens Valley District.....	50.00

D. H. Wenger, Fairland Church.....	66.00
Hummelstown Church, Pennsylvania.....	38.15
C. S. Solenberger, Rose Bank Church, Kansas.....	116.75
Chambersburg, Pa., North Franklin District.....	5.00
Albert Kietely, Michigan.....	32.50
D. W. Heise, Kindersley, Sask.....	26.00
M. G. Engle (Landis), T. A. Long money.....	566.61
Amos Wolgemuth, Rapho District, Pennsylvania.....	337.34
Ringold, South Franklin District, Pennsylvania.....	54.00
Gilford District, Pennsylvania.....	79.50
Montgomery District, Pennsylvania.....	28.00
Jay O. Yarde, a Brother and Sister.....	30.00
A. N. Lehman, Cariisle, Pa.....	100.00
John Hershey, Donegal District, Pennsylvania.....	154.00
Manor Pequea District, Pennsylvania.....	101.43
H. A. Garman, Harrisburg, Pa.....	50.00
George Whisler, Ohio.....	5.00
J. H. Paules, Miami and Milton District, Ohio.....	131.77
H. A. Garman.....	53.00
Roy Brubaker, Rapho District.....	60.00
L. W. Schradley.....	5.00
Isaac Engle, Ohio.....	100.00
Elwood Cassel, Ohio.....	100.45
Longnecker, Enterprise, Kan., Bell Springs S. S.....	44.33
Grantham Sunday School, Pennsylvania.....	23.96
V. L. Stump, from J. W. Hoover.....	80.00
S. H. Wenger, N. Franklin, Special for Tent.....	160.00
S. H. Wenger, Mowersville, Special for Tent.....	40.00
S. H. Wenger, New Gilford District, Special for Tent.....	66.67
S. H. Wenger, Waynesboro, Special for Tent.....	66.67
Brother Elbright.....	100.00
Sister Myers.....	20.00
Sister at Harrisburg.....	1.00
A. C. Myers, Montgomery District.....	66.00
M. G. Engle, Zion Sunday School.....	181.00
M. G. Engle, Hebron Sunday School, Cloy County.....	23.80
M. G. Engle, Mount Pleasant, Kan.....	44.25
H. F. Neher, Kansas.....	12.50
Upland, Calif., S. S., P. Engle, Treasurer.....	42.82
Received from D. R. Eyster, former Treasurer.....	6,547.93

Total Receipts \$14,096.33

Expenditures

1919			
May	29.	Paid V. L. Stump to Conference.....	\$30.00
	29.	" C. C. Burkholder to San Francisco.....	50.00
June	4.	" V. L. Stump for tent.....	775.60
	18.	" M. L. Dohner to Chicago.....	6.35
	18.	" V. L. Stump to Chicago.....	3.80
	24.	" M. L. Dohner to Kentucky.....	16.64
July	1.	" V. L. Stump, Stationery.....	4.25
	1.	" C. R. Heisey, Upland, Calif.....	75.00
	1.	" Maggie Solenberger and Rhoda Wenger...	150.00
	7.	" N. T. Franklin.....	50.50
	13.	" N. T. Franklin.....	60.00
	19.	" Geo. Detweiler, Sunday School Supplies....	2.43
	19.	" J. A. Climenhaga, Books for Tent.....	6.25
	21.	" Anna Engle for Sylvatus.....	16.00
	23.	" Wilber Snider, Philadelphia.....	30.96
	23.	" H. O. Musser, Carfare.....	42.80
	23.	" C. N. Hostetter for Sylvatus.....	42.80
		" George M. Bennett & Sons for Lumber....	44.03
Aug.	5.	" N. T. Franklin for Workers.....	30.00
	5.	" M. L. Dohner for Tent Work Expense....	100.00
	5.	" J. R. Zook, Coal for Mission.....	100.00
	5.	" George E. Whisler, Offering.....	20.00
	5.	" William H. Boyer, Offering.....	30.00
	5.	" D. E. Jennings Workers.....	30.00
	5.	" Sara Bert and Workers, Offering.....	60.00
	5.	" George Haagen and Workers, Offering.....	40.00
	5.	" Wilber Snider Workers, Offering.....	40.00
	5.	" A. O. Wenger Workers, Offering.....	20.00
	5.	" H. O. Musser for Mission Work.....	72.00
	7.	" Jesse Eyster	125.00
	13.	" V. L. Stump, Tent.....	330.75
	14.	" H. O. Musser, Tent Supplies.....	75.00
	19.	" Wilber Snider, Deficit.....	73.54
	19.	" Jesse Eyster, Fare.....	125.00
	19.	" V. L. Stump, Fare.....	9.25
Sept.	12.	" Mary Bert for Mission Work Relief.....	50.00
	23.	" Maggie Solenberger for Mission Rent.....	60.00
	23.	" V. L. Stump, Tent Expense.....	35.00
	23.	" L. F. Sheets for Moving.....	75.00
	27.	" Evangelistical Sunday School Supplies.....	3.08

Oct.	13.	" Denny Jennings for Building.....	75.00
	15.	" J. R. Zook, Deficiency.....	61.81
	15.	" V. L. Stump, Books for Tent.....	8.75
	15.	" Wilber Snider, Coal.....	40.00
	15.	" David Heisey, Eight Weeks Tent.....	150.00
	15.	" John Climenhaga, Tent.....	72.25
	24.	" H. O. Musser, Tent Supplies.....	30.00
	24.	" Lila Coon, Tent Work.....	45.00
	24.	" Irvin Hoover, Tent Work.....	50.00
Nov.	27.	" Wilber Snider, Deficiency.....	60.00
Dec.	9.	" J. N. Hoover, Tabernacle Work.....	75.00
	9.	" O. B. Ulery, Virginia.....	75.00
	9.	" Mrs. Anna Zook, Deficiency.....	43.76
	28.	" Sara Bert, Workers.....	60.00
	28.	" George Whisler	20.00
	28.	" D. E. Jennings, Quarterly Allowance.....	30.00
	28.	" W. H. Boyer, Quarterly Allowance.....	40.00
	28.	" George Haagen, Quarterly Allowance.....	40.00
	28.	" Wilber Snider, Quarterly Allowance.....	40.00
	28.	" Maggie Sollenberger, Quarterly Allowance..	30.00
	28.	" A. O. Wenger, Quarterly Allowance.....	20.00
	28.	" Mrs. Anna Zook, Quarterly Allowance.....	20.00
	28.	" Evangelical Visitor, Sunday School Supplies, Black Lick	12.05
	28.	" M. L. Dohner, Kentucky Tent Work, Equip- ment, Supplies, Traveling Expenses and Remuneration	546.43
	28.	" J. R. Eyster.....	100.00
	28.	" Anna Hoover, Kentucky Tent.....	35.00
	28.	" M. A. Boyer, Kentucky Work.....	192.00
	28.	" Barbara Hitz, Tent Work.....	17.50
	28.	" Miriam Benner, Tent Work.....	22.00
	28.	" Leah Solenberger, Tent Work.....	5.00
	28.	" Wilber Snider, tent work.....	48.00
1920			
Jan.	2.	" S. H. Wenger, Carfare.....	14.35
	10.	" Grantham Printing Company.....	2.50
	10.	" Levi Sheetz for Mission Expense.....	50.00
	13.	" V. L. Stump, Carfare.....	4.25
Feb.	10.	" Jacob N. Martin, Carfare.....	12.00
	10.	" H. O. Musser, Carfare.....	37.37
	10.	" Maggie Sollenberger, Allowance.....	60.00

Mar. 4.	" Anna Zook, Deficiency.....	88.05
4.	" Walter Reichard, Tent Work.....	50.00
10.	" Wilber Snider	26.30
29.	" P. W. Goodling.....	25.00
29.	" T. A. Long.....	566.61
29.	" V. L. Stump, Carfare to Des Moines.....	19.43
Apri 20.	" Allen Brubaker, Carfare.....	5.00
20.	" Barbara Hitz, Mission Work.....	25.00
20.	" Clayton Engle, Carfare.....	8.00
28.	" V. L. Stump for D. M. Kerr Co., Tents.....	1,383.95
19.	" J. N. Hoover, Tent Work.....	75.00
20.	" Mary Sentz, Missionary.....	12.25
28.	" V. L. Stump, Carfare and Stationery.....	7.50
28.	" George Whisler, Quarterly Allowance.....	30.00
28.	" Evangelical Visitor, Sunday School Supplies, L. Sheetz	13.93
28.	" Wilber Snider, Deficit.....	45.00
28.	" N. Kline	15.00
28.	" D. E. Jennings.....	30.00
28.	" Evangelical Visitor, Visitor to Missions....	40.00
28.	" Maggie Sollenberger	75.00
28.	" Sara Bert	90.00
28.	" Henry Landis	30.00
28.	" W. H. Boyer.....	60.00
28.	" L. F. Sheetz, Quarterly Allowance and Rent	50.00
28.	" Anna Engle	15.00
	Check for \$75 issued December 9, 1919 to J. W. Hoover, Canada, was intended for J. N. Hoover, Ohio. Brother J. W. Hoover, in returning the amount, added \$5.00 for Canadian exchange. The exchange on the \$80.00 check, however, was.....	9.20
May 1.	" Wilber Snider	35.26
6.	" John A. Climenhaga for Song Books.....	3.90
12.	" Amos Wolgemuth, Carfare.....	10.16
12.	" George Haagen, Lancaster.....	60.00
12.	" A. O. Wenger, Chambersburg, Pa.....	30.00
12.	" Harry Miller, Howard, Pa.....	50.00
Total Expenditures		\$8,140.59

Total Receipts	\$14,096.33
Total Expenditures	8,140.59

\$5,955.74

Recapitulation

Received from Brother D. R. Eyster, former Treasurer....	\$6,547.93
Received during the Conference Year.....	7,548.40

\$14,096.33

Expenditures during the Conference Year.....	8,140.59
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\$5,955.74

Balance on Hand.....	\$5,955.74
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Interest-bearing Certificates of Deposit dated

July 26, 1919.....	\$1,500.00
November 29, 1919.....	1,000.00
February 13, 1920.....	2,000.00
March 12, 1920.....	500.00
Amount subject to check.....	955.74

\$5,955.74

VIRGINIA MISSION ACCOUNT

Receipts.

1919		
May 1.	Balance on Hand.....	\$243.48
Aug. 25.	Geo. Whisler	10.00
Aug. 25.	Ephraim Shearer	5.00
Oct. 30.	Isaac T. Ginder	25.00
Nov. 13.	B. S. Herr, Ohio	25.00
Dec. 16.	Geo. Plank, Montoursville, Pa.	10.00
Dec. 18.	David H. Wenger, Franklin Co., Pa.	10.00
Jan. 10.	Aaron Bechtel, from an Estate of Lydia Ringer..	200.00
Jan. 10.	Brother D. Jennings	20.00
Feb. 1.	Harry Shelly	5.00
Mar. 22.	Ethan Kreider	5.00
April 6.	Jacob Zercher, Mount Joy, Pa.	40.00

Total receipts	\$708.48
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Expenditures.

Aug.	Expense to date	\$243.70
July 21.	Brother D. Jennings	50.00
July 21.	"	50.00

Oct. 13.	"	"	75.00
Dec. 4.	"	"	75.00
April 2.	"	"	60.00
Total expense				\$553.70
Receipts as per above				\$708.48
Expense as per above				553.70
Balance				\$54.78

BUFFALO MISSION, BUFFALO, N. Y.

G. E. AND EFFIE WHISLER

Financial

Balance brought forward	\$42.60
Contributions during year	724.79
Total	\$767.39
Total expense during year	691.07
Balance	\$76.32

General

Greeting in the name of Him who loved us and washed us from sin in his own blood. It is in a spirit of deep gratitude that we are brought to the close of another Conference year. Although our hearts are not gratified in bringing a report showing great numbers of conversions and other very remarkable visible results, we are truly happy to say: "The Lord of Hosts has been with us; the God of Jacob has been our refuge."

In the midst of many reverse conditions and the greatness of opposing powers there is always some encouragement. Our Sunday School has held its own and made a splendid record. With a roll of over one hundred, we have had an average of sixty-five in attendance. Three members of the school had the credit of being present every Sunday. The officers and teachers have shown a spirit of devotion to their

work which we know the Lord has noticed and he has been faithful to add His Blessing.

Besides the regular Sunday meetings, there is a regular mid-week prayer-meeting, which, as a rule, has an encouraging interest. There is also a regular meeting for Bible study in which some of our young people take special interest. Cottage meetings have been held when the spirit of the work was such as to demand them. In these meetings there is opportunity for coming in personal contact with people who otherwise could not likely come to our meetings.

Spiritually, conditions seem to be changing more or less continually. There seems to be that which we may call high and low tide spirituality. Certain conditions that were the cause of great anxiety some time ago seem to give much less concern now. But we do not know what new experience awaits us. It is a constant spiritual warfare and we are always encouraged in Christ knowing we are on the winning side.

The greatest joy our little flock has had the past year was the coming of a few lambs. Three precious souls were baptized and their testimonies are always a real inspiration to those older in the service.

Brother M. L. Dohner labored with us in a three-weeks' meeting. There was encouraging interest in those special meetings. Believers saw their privileges in the Gospel and were lifted to higher ground. Our dear brother's labors were much appreciated and we know much good was done.

May the Lord richly bless all who have so kindly allowed the Lord to use them in encouraging the work. We especially thank all who have shared in supplying the material needs. May all the consecrated work of the Church go on under God's blessing until Jesus comes, is our sincere prayer.



CHICAGO MISSION, CHICAGO, ILL.

SARAH H. BERT

"To the elect according to the foreknowledge of God, the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you and peace be multiplied."—1 Peter 1:2.

We again present to you our annual report showing forth God's marvelous care and blessing upon us and filling our hearts with praise and gratitude. Though it has been a year filled with toil and spiritual burdens in behalf of souls, yet we feel it has been one of great blessing. Our hearts have been made to rejoice that there are those who have consecrated themselves to God and are continually seeking a deeper fellowship with Him. Others have sought and found the Lord precious in the forgiveness of their sins, and still others have turned away, refusing to accept Christ, choosing rather the downward road.

We are encouraged to cry aloud and hold before this lost world a pure gospel, even though we see and hear the Egyptian hosts following hard after. We will not fear, for the Lord will fight for us. Though the mountains on each side loom high, while the sea of difficulty lies before us, yet our God has promised to take us safely through.

There is an increased interest in attendance at the Sunday services. The Sunday School attendance is 100; Sunday evening Young People's meeting is 50 to 60. On Monday evening we have a Young Women's Bible Class, Tuesday evening prayer meeting, Junior Bible Class Wednesday afternoon, prayer service on Thursday afternoon, and on Friday evening we have prayer meetings in different homes. We have street meetings on Saturday evening.

We wish to express our thankfulness and appreciation to all who have again through the past year stood with us in prayer and in the support of the temporal needs of the work

at this place.

"For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth and maketh it to bring forth and bud, that it may give seed to the sower and bread to the eater, so shall My word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it."—Isa. 55:10-11.

Donations.		Expenditures.	
Balance on hand from last year	\$101.71	Household expenses ..	\$801.01
Donations	794.68	Paid for Coal	360.91
Balance on hand in Coal Fund	38.53		
Donations for Coal ...	322.38		
Total	\$1, 257.30	Total	\$1,161.92
Balance on hand	\$95.38		

POOR FUND.

Donations.		Expenditures.	
Ba'ance carried over..	\$44.89	Christmas provisions..	\$40.00
Donations	255.88	Coal	50.00
Total	\$300.77	Dry goods, etc.	35.50
Balance on hand	\$160.27	Provisions	15.00
		Total	\$140.50

REPAIR FUND.

Donations.		Expenditures.	
Balance on hand from last year	\$5.71	Painting three porches, fence	\$115.00
Donations	247.71	Labor	\$56.30
Total	\$253.42	Total	\$171.30
Balance on hand	\$82.12		

CHAMBERSBURG MISSION, CHAMBERSBURG, PA.

A. O. AND ELIZABETH WENGER

Financial

Received during year	\$341.75
Expenses during year	330.83
Balance on hand	\$10.92

General

Another year is in the past; how the time flies, yet our Lord is still the same.

We would like to report more results of our work, but we are glad for the few.

We praise God for his love to us and for the health and strength He gives. We desire to press the battle on till Jesus comes and if the Church sees fit we will continue on in the work by God's help and your prayers.

DAYTON MISSION, DAYTON, OHIO

W. H. AND SUSIE BOYER

Financial

Balance from previous year	\$218.80
Donations received during year	594.68
Total	\$813.48
Total expenses	524.48
Balance on hand	\$289.00
<i>Special Poor Fund.</i>	
Balance from previous year	\$11.09
Donations received during year	29.34
Total	\$40.43
Total expenses	35.26
Balance	\$5.17

General

We can hardly realize that the time is here again to give another annual Conference report of the work here at this place. It alone has been made possible through the grace and mercy of God that our lives have been spared to serve Him one more year in the field in which He has called us. It is evident, as we observe the movements at this age, nationally and spiritually, that we are facing a serious time and nearing the end of this world. If there is any one who realizes and can truly see the sad condition spiritually at this time it is the sincere missionary. God says in His Word: "My spirit shall not always strive with man." It is alarming to find how few the spirit is striving with now. This sad condition truly does increase our burdens and anxieties the more, that the very best and last thing may yet be done that some poor wandering soul may be saved ere Jesus comes.

It was our privilege to have with us in our two weeks' revival effort our dear Brother Ray Witter, of Enterprise, Kans., from November 23d to December 7th, 1919. The Lord did use our brother to be a real help and uplift to us all. We did appreciate the true and definite teaching the spirit enabled him to bring unto us. As a result, a few souls received real help and the little mission band revived. We are glad to report that one dear sister has chosen to be one with us in church fellowship. We are glad also to report that our needs have been bountifully supplied by our Lord through the love and interest of our dear brethren and sisters and faithful friends. May the dear Lord reward them for it all is our prayer.

We desire to continue as one with you in the battlefield, as the Lord may lead until Jesus comes. We crave a deep interest in your prayers that we may remain faithful and have a real interest in the welfare of precious souls.

DES MOINES MISSION, DES MOINES, IOWA

HENRY W. LANDIS

To Our Dear Brothers and Sisters—Greeting:

One more year is in the past never to return again, and many great events have taken place, some for good and some for evil. One great event seems to be hastening to its goal, which all of God's people are earnestly looking forward to, which is the second advent of our Lord to this earth. It seems sinners are getting harder to reach than in days gone by, but God's power is able to break the hardest heart through the Gospel message and prayer. We thank God for the many souls that were helped in the past year, and have reasons to be encouraged in bringing the Gospel to lost souls. We are glad to report that one sister was willing to take the way and has united with the Church.

We surely feel the loss of Bishop J. R. Zook, who has had charge of the Des Moines Mission work for over twenty-three years, and we feel the need of the brethren's and sisters' prayers to a greater extent than ever before, because God is the only one we can lean upon in time of need.

We thank our brethren and sisters and the Home Mission Board for their prayers and co-operation in the work at this place.

Property Account.

Total Receipts	\$2,137.87
Total Expenditures	2,057.58
Balance on hand April 1, 1920	\$80.29

Maintenance Account.

Balance brought forward	\$31.12
Free Will Offering	361.78
Received from Home Mission Board	194.10
Received from Home Mission Board for Coal	100.00
	\$687.00

Expenses	\$585.33
Coal	100.00

Balance on hand	\$685.33
	\$4.44

LANCASTER MISSION, LANCASTER, PA.

GEO. C. AND ADA HAAGEN

Our yearly report is again gratefully submitted. The Lord truly has been our helper. Through the mutual sharing of blessings we cannot help but see the care of Him who never slumbers or sleeps. Many dear ones have again and again manifested their interest by their substantial remembrances and efficient services so graciously rendered.

During the entire year Sisters Ada Hess and Rena Burkholder have been with us in the work. Others of our young people have journeyed six, nine and twelve miles to teach classes and otherwise lend their influence and help. As His eye is over all we believe He will abundantly reward every service that has been performed as unto Him.

The Sunday School has continued to grow in interest and numbers. Two from its ranks, together with three others, have united with the Church.

There is much to encourage; yet we realize the greatness of the work, the power of the enemy, and the inherent weakness of your co-laborers. It is only through faith in Him that any degree of success can be attained and then to Him alone belongs the glory.

We thank all who have heartily co-operated and yet pray that many may be more deeply interested in the most important and noblest work of life.

Number of persons entertained	407
" " meals given	1521
" " lodgings	476
" " provision contributors	32
" " cash contributors	48
Balance on hand April 1, 1919	\$13.38

Received from individuals and Sunday Schools	296.24
“ “ collection box	3.00
“ “ Manor District Church Treasurer	301.80
	<hr/>
	\$614.42
Expended for telephone	\$25.80
“ “ gas	38.43
“ “ provision	423.11
“ “ water and plumbing	12.54
“ “ coal	112.50
Balance on hand March 31, 1920	2.04
	<hr/>
	\$614.42

PHILADELPHIA MISSION, PHILADELPHIA, PA.

WILBER SNIDER

“Of old hast thou laid the foundation of the earth; and the heavens are the work of thy hand. They shall perish, but thou shalt endure, yea, all of them shall wax old like a garment, as a vesture shalt thou change them, and they shall be changed; but thou art the same and thy years shall have no end.”

Another year has been measured off on the dial of time. Many things have taken place and the God of Heaven only knows what another year will bring forth. The past year has been recorded either for or against us. While we feel that we are unworthy of His notice, but we praise God that the Holy Spirit ever found us. As we look back over the past we see many things that we have passed through, some pleasant, others not; yet we look not at the things behind, but we press on toward the prize. We are glad to report that our labor has not been in vain in the Lord; many precious souls have received definite help on various lines.

Two evangelistic campaigns have been conducted here; one by our dear departed brother Bishop J. R. Zook and the

other by Elder M. L. Dohner. We are glad to say that their efforts were not in vain, as some were saved, others sanctified. During the year two have united with us in church fellowship and two more are awaiting baptism. Our hearts feel encouraged to still press the battle on with greater efforts as we see the fig tree is putting forth her buds. We thank the dear brethren and sisters for their liberal support with their prayers as well as their means. We ask you to pray that this year may be crowned with greater success.

Receipts.

Balance brought forward	\$8.16
Contributions during year	1,226.23
	<hr/>
Total	\$1,234.39
Total expenses for year	1,184.39
	<hr/>
Balance	\$50.00

BETHEL MISSION, SYLVANUS, VA.

D. E. JENNINGS

Greetings in the name of Him who has redeemed us with His own precious blood; we wish to give praise to Him from whom all our help cometh. Surely goodness and mercy have followed us to this present time; however, we now see where we might in many ways have been more useful in His service than we have been during the past year, but we trust to profit by the time that has passed and make it a means to more efficient service for the Master. We appreciate the way the Brotherhood and the Home Mission Board has backed up our feeble efforts by their prayers and means during the past year, and hereby wish to express our heart-felt thanks for the same. And we earnestly invite your hearty co-operation during this coming year that many souls may be gathered in from the Hills of Virginia. Since a tent campaign is to be launched here this summer we will be especially

in need of the prayers and assistance of the Brotherhood. May we unitedly hold on to God for the salvation of many souls.

Though the results of the past year may not look so large to some, yet it is gratifying to us to know that one soul is worth more than the whole world. There is now at Bethel ten of us to worship in our new Mission Church. One young man was baptized this spring in April who is a marvel of God's grace.

We regret that our expenses were so large during the past year, however, it means much to equip a new place these days. We are now getting in good condition to farm a little and make our own way to a great extent, thus relieving the Church as much as possible. We now have out a nice lot of most all the things that we will need to feed and to eat. It meant much hard labor this spring clearing new land and planting, but how easy it is to do these things for Jesus. As we have sometimes said, maybe some think that mission workers have it easy, but we would have liked to have had such with us this spring. I am sure that they would have said different after sharing with us our burdens; but, beloved, how sweet it is to labor for Jesus, and whatsoever we do, do it as unto the Lord.

Brother and Sister Paul Goodling, who moved down with us in the fall, have been so faithful in helping us with both spiritual and natural work, and we wish the Brotherhood to remember them as faithful ones in Christ Jesus. We trust that the Lord will open them up a home in the near future that they remain with us and help in the gathering of precious souls, and, too, Sister Anna Engle has stood faithfully by us in the work during the past year and expects to remain with us, so far as we know.

We also wish to express our gratitude to Brother Henry Musser for his faithfulness in looking after the interest of the work at this place. He has spared neither time nor money when he could render us assistance. And, too, we

know the Board joined heartily with Him in his caring for the work here. May the Lord richly reward every dear saint who has shared with us in the establishing of Bethel Mission; may it ever be a rescue station for poor perishing souls.

Financial

May, 1919.

Expense.

Groceries and household	\$25.05
Incidentals	6.41
Feed	23.05
Rent	10.00
Worker from Pennsylvania	10.00
Offerings	\$74.51
Deficit	53.76
	\$20.75

June, 1919.

Expense.

Groceries and household	\$50.20
Farm supplies	20.71
Incidentals60
Clothes for poor	5.25
Sunday School supplies	1.20
Offerings	\$77.96
Deficit	40.48
	\$58.23

July and August, 1919.

Expense.

Groceries and household	\$20.33
Sunday School supplies	8.65
Feed	20.34
Incidentals	1.00
Offerings	\$50.32
Balance	146.15
	\$37.60

September, 1919.

Expense.

Groceries and household	\$27.12
Farm supplies	20.47
Feed	6.00
Bibles	5.00
Incidentals30

\$58.89

Offerings	21.75
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Balance	\$0.46
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October, 1919.

Expense.

Groceries and household	\$15.27
Farm supplies	13.60
Bibles	6.44
Incidentals	7.02

\$42.33

Offerings	67.00
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Balance	\$25.13
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November, 1919.

Expense.

Groceries and household	\$24.95
Farm supplies	19.88
Bibles	2.34
Poor	5.00
Building Fund	50.00
Stove for Chapel and Inc.	13.94

\$116.11

Offerings	58.00
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Deficit	\$32.98
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December, 1919.

Expense.

Groceries and household	\$23.15
Sunday School supplies	6.93
Incidentals	7.26

-84-

Farm supplies	15.64
Feed	6.00

\$58.98

Offerings	114.93
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Balance	\$22.97
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January, 1920.

Expense.

Groceries and household	\$18.84
Incidentals	9.58
Feed	3.00

\$31.42

Offerings	24.88
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Balance	\$16.43
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February, 1920.

Expense.

Groceries and household	\$11.38
Feed	10.23

\$21.61

Offerings	18.12
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Balance	\$12.94
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March, 1920.

Expense.

Groceries and household	\$18.65
Poor	6.52
Farm supplies	47.00
Sunday School supplies	1.10
Peach trees	2.00

\$75.27

Offerings	72.00
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Balance	\$9.67
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April, 1920.

Expense.

Groceries and household	\$4.00
Incidentals	2.00

-85-

Feed	11.85
Farm supplies	8.96
	<hr/>
	\$26.81
Offerings	32.40
	<hr/>
Balance	\$15.26
Total offerings for year	\$649.47
Total expense for year	634.21
	<hr/>
Balance	\$15.26

SAN FRANCISCO MISSION, SAN FRANCISCO, CAL.

MAGGIE E. SOLLENBERGER

Balance brought forward April 1, 1919	\$58.23
Total receipts for the year	1,510.16
Total expenses for the year	1,279.49
	<hr/>
Balance April 1, 1920	\$288.90

We are glad to report a few lines in connection with the financial report of the Lord's work here. "*God is good to Israel, even to such as are of a clean heart.*"—Psa. 73:1. He has supplied our needs in a financial way, as well as spiritually. Our hearts are often lifted to God in praise for all His mercies.

We have been holding our services six nights weekly, both on the streets and indoors; also our Sunday services and Bible study, with the exception of a few times when the rains prevented us going out in the open air. Many have been the hearers of the story of the Cross of Christ. There were times when it was difficult to get an audience, but whether they hear or forebear, we are confident that His Word shall not return unto Him void, but it shall accomplish that which He pleases, and it shall prosper in the thing whereto He sent it.

While the seed was being sown, conviction seized some hearts and a number have been won for Christ. This brings

to us a source of great joy. Yet we are sure that eternity alone will reveal it all, for one sows, another waters and God gives the increase.

We have had two new workers join us in the work since March 17th. They are Brother and Sister J. P. Bert, of Tulare, Cal.

We thank the Church for standing by us in your prayers and your support in every way. We remain yours in Christ for the lost ones.

HOME MISSION BOARD CONFERENCE REPORT

SEC. 1.

WHEREAS, It has pleased the Lord to remove from our midst our beloved Brother, Bishop J. R. Zook, who has had the oversight of the Des Moines mission work for many years; and,

WHEREAS, This work is in need of an active man and wife who shall be enabled to devote all their time to mission work, and, inasmuch as Henry W. Landis and wife have been associated in the work for some time and have consented to shoulder the responsibilities in connection with the Gospel Temple and the City Mission; be it, therefore,

Resolved, That they be given charge of the Des Moines Mission work; and, be it further

SEC. 2.

Resolved, That all offerings intended for the work of the Des Moines Mission be sent to Henry W. Landis, 1194 Fourteenth Street, Des Moines, Ia.

SEC. 3.

Resolved, That all evangelists and workers laboring directly under the auspices of the Home Mission Board shall be subject to Resolution 4, under Art. 49, page 57, Conference Minutes 1918.

SEC. 4.

Resolved, That all tent campaigns shall be conducted with a view of bringing the knowledge of the Gospel and of the doctrines of the Church into every home in the community surrounding the place of meeting. That is, that a systematic visit or canvass of the entire community be made during the campaign.

SEC. 5.

Resolved, That the Home Mission Board advise the entire Brotherhood throughout the U. S. A. and Canada to save all surplus and used Sunday School literature, etc., and that such literature be sent to needy fields; and, be it further,

Resolved, That the Secretary of the Home Mission Board send out blanks to all our Sunday Schools, which shall be filled out stating the nature and quantity of such literature.

Resolved, That an extensive effort be made to distribute tracts, Bibles, Testaments, religious literature, etc., in mountainous and other neglected fields in U. S. A. and Canada.

Resolved, That this Board unanimously believes in the effectiveness of believing prayer, and that it is effectual to-day in winning men and women to Christ.

We, therefore, would encourage our mission workers to place first and foremost the salvation of souls.

WHEREAS, It appears that misunderstandings often occur as to whose jurisdiction outlying and isolated districts or counties properly belong. Therefore, be it

Resolved, That this Conference recognize all districts or counties lying beyond the radius of seventy-five miles, from duly organized districts having a resident bishop to be mission districts, and that as soon as the organization of any new field is completed it shall cease to be known as a mission

district and become a regular district of the Church; and, WHEREAS, The Carland Mission District, Mich., has been provided with a resident bishop; be it, therefore,

SEC. 10.

Resolved, That it shall no longer be considered mission district; and be it further

SEC. 11.

Resolved, That the following mission districts be placed under the supervision of the said bishops, as follows: Indiana County, Pa.; Center County, Pa.; Clinton County, Pa., Bishop Isaac Stern. Lycoming County, Pa., Bishop H. B. Hoffer. Virginia Mission, Bishop H. C. Shank. Kentucky, Bishop J. N. Hoover. Moorestown Center, Mich., Bishop Jonathan Lyons. Merrill, Ore., Bishop J. H. Wagaman.

SEC. 12.

Inasmuch as the buildings of the Bethel Mission, Virginia, have been completed, making no longer necessary the maintenance of a special Virginia building fund; therefore, be it

Resolved, That the balance of fifty-four dollars and seventy-eight cents (\$54.78) of the Virginia special fund be transferred to the General Home Mission fund.

SEC. 13.

WHEREAS, A request has been presented by the Church of California to the Home Mission Board, assembled at this Conference, for their assistance and co-operation in the launching of a Mission in the city of Los Angeles, California, this coming Autumn; and,

Inasmuch as the workers for this project are already in sight; therefore, be it

Resolved, That we hereby recommend the launching of said Mission at the time and place as outlined above.

SEC. 14.

WHEREAS, A petition has been presented to this Board for the launching of a Mission in the city of Harrisburg, Pa. The

said Mission to be conducted with a view of affording opportunity to the students of the Grantham Bible School to aid in the spreading of the Gospel, and to acquire a practical experience in mission work; and

WHEREAS, We believe the project meets with the hearty approval and co-operation of the surrounding districts and the Messiah Bible School; and, inasmuch as a capable sister has offered her services for the oversight in direction of said Mission; therefore, be it

Resolved, That a committee of three brethren be appointed, namely, Elder John Lebo, Harrisburg, Pa.; Bishop S. B. Stoner, Dillsbury, Pa.; H. O. Musser, Elizabethtown, Pa., whose duty it shall be to secure by rental, purchase or otherwise a location suitable for said Mission, and to co-operate with the workers, district officials and local ministerial staff for the operation and care of said Mission.

Resolved, That an effort be made to launch the said Mission this coming Autumn. D. V.

SEC. 15.

WHEREAS, The cost of tents has risen considerably in the past few years; and,

WHEREAS, It is considered necessary for all tents to be made as nearly waterproof and mildew-proof as possible; and,

Inasmuch as a preparation can be secured by which our tents can be treated and made to conform with the above specifications, thereby greatly increasing the life of a tent; therefore, be it

Resolved, That the said preparation be purchased and applied to all except recently purchased preaching, sleeping and cooking tents.

SEC. 16.

WHEREAS, This Board keenly feels the loss of Brother J. R. Zook, who for many years had the oversight of the Des Moines Mission; and

WHEREAS, We desire to express our appreciation and

extend our sympathy to Sister Zook in a material way; be it, therefore

Resolved, That the Treasurer of the Home Mission Board be instructed to pay Sister Anna Zook the sum of \$100 toward her added expenses of the past year.

SEC. 17.

RECOMMENDATIONS FOR EVANGELISTS

Jesse R. and Malinda Eyster.....Upland, Cal.
Lafayette Shoalts.....Wellandport, Ont.
D. L. Graybill.....Filer, Idaho
W. J. Myers.....Massilon, Ohio
O. B. Ulery.....Springfield, Ohio
J. N. Hoover.....West Milton, Ohio
M. L. Dohner.....Pleasant Hill, Ohio

SEC. 18.

HOME MISSION WORKERS ASSIGNED

Philadelphia Mission: Wilbur and Elizabeth Snider, Mary Wenger.

Buffalo Mission: George E. and Effie Whisler.

Lancaster Mission: Geo. C. Haagen and wife, Ada E. Hess, Rena Burkholder.

Chicago Mission: Sarah H. Bert, Superintendent; B. L. Brubaker and wife, Anna Bert, Harriet Gough, Elmo Brechbill, C. J. Carlson, Pastor.

Des Moines: Henry W. Landis and wife, Anna R. Zook.

Sylvatus, Va.: D. E. Jennings, Marie Jennings, Anna R. Engle.

San Francisco: Maggie Sollenberger, Superintendent; J. P. Bert and wife, Rhoda Wenger, Hannah Eyer.

Dayton Mission: W. H. and Susie Boyer, Ethel French, Eva Dick.

Chambersburg: A. O. and Elizabeth Wenger.

HOME MISSION WORKERS

Meriam K. Benner.....Sellersville, Pa.
Barbara Hitz.....Elizabethtown, Pa.

Anna Hoover.....Clayton, Ohio
 Virgie Garman.....Grantham, Pa.
 HOME MISSIONARY MEETING—MAY 21, 1920

SEC. 19.

Friday evening was devoted to the interests of Home Missions.

H. O. Musser spoke on the work in Pennsylvania and Virginia; M. L. Dohner set forth the work in Kentucky; George Whisler, "From the Highways and Hedges," and William Boyer, "Jesus: the Same Yesterday, To-day and Forever," with a closing appeal by V. L. Stump.

Approximately \$500 was contributed toward the cause.



TABULATED SUNDAY SCHOOL REPORT FOR THE YEAR 1919

BY WILLIAM PAGE, Secretary of S. S. Board

NAME OF S. SCHOOL		SUPERINTENDENT	SUPERINTENDENT'S ADDRESS		RECEIPTS			DISBURSEMENTS				
			MENT	ATT	AV.	No.	C.	BAL.	BENEVO & BAL. ON OFFERINGS SUPPLIES MISSION DEC.31			
CALIFORNIA												
Upland	Malinda Eyster	Upland	165	104	10	0	0	\$51.92	\$1,111.57	\$288.76	\$701.74	\$110.87
Mountain View	J. E. Book	Straw	35	22	3	0	0	4.18	102.49	15.32	\$5.36	5.99
Tulare	G. W. Shore	Tulare										
CANADA												
Clearview	Laban Climenhaga	Kindersley	51	50	5	0	0	15.45	161.75	69.85	69.85	51.45
Lincoln	Abram Winger	Delisle	35	26	4	0	0	22.00	40.60	25.60	250.00	20.40
Tunker	Chas. Wright	Marshville	150	72	8	0	0		551.10	56.75	484.67	9.67
Springvale	W. Duxberry	Hagersville	40	32	6	1	7.69		32.10	27.63	10.00	11.11
Pelham	Adam Bossart	Chantler										
Maple Grove	John Reichard	Fordwich	15	10	2	0	0	.61	8.93	6.62		2.31
Rosebank	Simon Cober	Kitchener	34	15	3	4	9.70		53.94	18.56	26.16	9.22
Union	J. D. Wildfong	Hespeler	17	13	3	0	31.34		63.58	31.16	31.17	32.68
Sixth Line	C. L. Baker	Batteaux	56	34	4	1				12.00		
Fairview	David Hilts	Gormley	81	68	10	3	13.65		400.47	35.00	365.47	
Shisler's Point	Jesse D. Winger	Ridgeway	75	40	5	1	2.64		25.00	25.00		
Bertie	Albert Reigle	Ridgeway	329	153	14	3	5.63		635.00	46.42	582.95	10.92
ILLINOIS												
Franklin Corners	J. A. Garwick	Coleta	31	30	4	0	0	3.66	26.54	12.10	14.50	3.66
Chicago	C. J. Carlson	Chicago	175	100	16	0	48.20		176.07	189.79		34.48
Union Grove	Guy Van Dyke	Morrison	29	20	3	2						

INDIANA

Christian Union
Locke
Union Grove

IOWA

Gospel Temple
Dallas Center

KANSAS

Abilene
Rosebank
Bethel
Newbern
Belle Springs
Pleasant Hill
Zion
Hebron

MICHIGAN

Carland
Bethel
Mooretown

NEW YORK

Clarence Center
Buffalo Mission

OHIO

Valley Chapel
Sippo
Pleasant Grove
Chestnut Grove
Highland
Pleasant Hill
Beulah Chapel

80 50 5 2
50 40 5 3
90 70 7 6

295.00 45.00 160.00

Avilla
Nappanee
New Paris

200.00 90.00 110.00 25.00

S. W. Landis
S. M. Good

Ames
Dallas Center

49.53 33.97 11.00 15.56
15.00 10.00 5.00 5.00

J. H. Engle
H. S. Harmer
Avery Hoover
H. S. Engle
I. J. Zercher
Edgar Heise
J. W. Bert
J. R. Heer

Abilene
Ramona
Detroit
Abilene
Abilene
Hamlin
Detroit
Green

134 94 11 0 128.92 1 413.94 105.53 1,266.94 170.39
130 85 8 0 4.62 1,217.26 38.81 1,178.45 29.51
138 78 12 0 22.75 510.25 47.55 425.92 59.53
84 44 6 0 125.00 420.88 52.33 384.73 25.30
120 63 8 0 6.50 426.44 102.82 289.57 40.60
18 16 3 0 455.24 12.30 442.94 .81
125 81 8 0 7.91 799.01 58.18 747.92 16.69
88 35 6 4.83 271.88 34.86 225.16

Edwin Green
J. C. Burkholder
A. H. Pearson

Carland
Merrill
Snover

48 48 6 0 1.65 195.02 41.61 147.96 7.10
50 41 4 0 153.38 46.28 79.93 5.68
30 20 3 0 29.79 38.16 17.14 20.32 37.19

Clarence Center
Buffalo

48 37 6 0 .33 89.84 20.14 69.32 .38

Harvey Bosler
W. J. Myers
E. D. Kohler
S. A. Whisler
Charles Kniesley
D. H. Hershey
William McBeth

Louisville
Massillon
Mansfield
Ashland
West Milton
Troy
Springfield

71 41 6 7 229.22 21.76 166.36 31.00
50 33 5 3 41.47 30.00 11.47
49 29 6 3 38.43 20.00 60.00
60 45 8 3 239.73 72.70 170.00 41.48
85 50 6 3 584.16 70.86 528.28 42.04
60 45 6 0 57.01 583.46 98.11 473.30 113.12
100 80 6 0 98.82 583.46

Fairview
Dayton Mission

OKLAHOMA

Bethany
Red Star

PENNSYLVANIA

Souderton
Gratersford
Silverdale
Philadelphia
Lancaster
Pequa
Manor
Mt. Pleasant
Manheim
Mastersonville
Elizabethtown
Conoy
Cross Roads
Mess. Home
Fairland
Hummelstown
Palmyra
Frea Grace
Mechanicsburg
Carlisle
Grantham
Zion Mission
Air Hill
Mt. Rock
New Guilford
Antrim
Hallowell

Ohmer Herr
Clarence Boyer
Ben Kraybill
R. E. Switzer

Clayton
Dayton
Thomas
Leedy

79 57 8 0 8.25 513.66 75.84 437.63 8.44
100 64 7 0 40.57 99.63 35.77 54.57 49.86
175 109 11 3 4.02 845.04 41.00 804.04 4.02

J. D. Garis
H. H. Hess
A. L. Fread
H. Yoder
C. N. Hostetter, Jr.
Noah Z. Hess
George W. Frey
J. R. Kuhns
J. T. Gilder
Monroe Dourte
John H. Martin
H. H. Hilsher
E. E. Wolgemuth
Herman Frey
H. K. Light
S. E. Brehm
H. M. Stauffer
J. E. Keefe
E. Brubaker
J. W. Niesley
B. M. Books
A. S. Rotz
A. Oberholser
B. L. Musser
L. W. Wingard
William Evers
J. C. Myers

Souderton
Roversford
Telford
Philadelphia
Washington Boro.
Lancaster
Washington Boro.
Mt. Joy
Manheim
Manheim
Elizabethtown
Elizabethtown
Mt. Joy
Harrisburg
Lebanon
Hummelstown
Palmyra
Millersburg
Mechanicsburg
Carlisle
Grantham
Chambersburg
Chambersburg
Shippensburg
Chambersburg
Waynesboro
Waynesboro

125 84 10 0 13.53 219.58 88.95 115.70 28.56
48 35 7 2 60.00 110.00 55.00
86 44 6 0 62.81
125 83 9 0 73.92 289.46 213.48 68.54 81.36
160 100 11 2 240.72 135.39 104.49 .84
45 36 6 0 9.15 140.59 12.50 107.89 20.20
75 104 12 9 10.87 559.75 32.30 527.45
125 97 12 0 1.15 911.50 41.16 855.19 15.15
125 100 10 5 353.24 27.47 220.55 10.00
93 60 9 2 .39 353.24 54.97 283.91 14.26
50 40 6 6 1,684.55 88.29 1,591.14 5.51
110 70 9 1 346.19 31.35 314.95
115 71 8 0 9.06 421.01 57.60 362.65 17.42
100 60 7 0 95.47 531.00 107.49 382.13 63.92
40 35 5 0 2.00 83.14 76.49 206.15 8.00
107 52 7 0 95.95 304.00 104.31 125.00 74.69
87 53 6 1 328.57 23.05 289.50 46.08
80 60 5 3 .90 589.07 54.16 535.62 .19
88 42 4 6 11.55 155.52 147.97 88.03 11.55
140 112 10 7 D14.17 471.24 111.15 343.27 16.82
90 85 11 1 29.44 132.17 58.33 40.60 62.68
115 76 9 2 57.60 39.22 15.60 2.78
58 50 7 1 12.00 30.00 20.00 12.25
95 77 8 2 11.58 88.76 32.07 62.01 6.26
50 39 5 0 24.71 26.30 28.00 1.59
66 30 5 0 14.29 65.09 39.82 20.00 19.80

Waynesboro	J. F. Lindeman	Waynesboro	50	38	6	0	0	140.47	41.73	50.00	30.00
Five Forks	S. J. George	Waynesboro	75	40	5	0	D.	3.85	30.05	68.72 D.	43.52
Montgomery	George W. Meyers	Mercersburg	80	65	6	0		8.68	25.98		9.43
Monroeville	E. B. Musser	Newberg	100	60	7	0		3.82	62.72		
Martinsburg	H. A. Stoner	Martinsburg	125	65	7	0		68.61	190.15	40.00	121.97
TEXAS											
Salem	Discontinued		43	23	4	3		1.73	15.24	10.00	1.84
VIRGINIA											
Bethel	Paul Goodling	Sylvatus									
Totals, 1919			6,324	4,206	522	112		1,253.68	22,167.37	4,072.10	17,421.96
Totals, 1918			6,169	4,085	432	142		1,418.78	16,441.58	3,260.91	13,799.58
										13,799.58	1,297.82

Teachers' Meetings.....	13	6 months Schools.....	5
Blackboards	33	9 months Schools.....	8
Number of Schools.....	81	10 months Schools.....	1
Union Schools.....	5	12 months Schools.....	67
Denominational	76	NEW SCHOOLS	
Schools Reported	76	Pennsylvania	10
Schools not Reported.....	5	Canada, Ontario	2
Schools having Church Acces-	34	Iowa	1
sions	34	Total	13
Schools having no Church Ac-	42		
cessions	42		

WHILE it is yet day I must
be about my Master's business;
and he who helps me onward is
twice my friend.

—JOHN WILLIAMS